

AKS

OUR REFLECTION

2022-23



Hemaxi D Chudasama
- Rank (M.Com)



Dev M Vanija - Sports



Meera P Pana - Sports



Rudra H Bhatt - Sports



Jashmini L Patel - NSS



Bansari R Gohel - NSS



Nakul G Purohit - Rank (B.Com)



Jebin V Sibi - Sports

Let there
be peace
in the
world



R. J. Tibrewal Commerce College

Accredited Grade 'A' by NAAC

Near IIM, Vastrapur, Ahmedabad 380 015

Phone : 079-26742878 | Fax : 079-26750417

Email : principalrjtcc@gmail.com | website : rjtlinstitutes.org



Shri B. M. Peerzada, President, LJK Trust



Shri Manish Shah, Vice President, LJK Trust



FROM THE PRINCIPAL'S DESK

Greetings!!

It is very heartening to address all of you again through a new issue of our college magazine, AKS, after a long break of almost three years. It is an affirmation to the renewed zest with which we are all returning to the familiar normalcy of old times.

As the world still reels under the horrific experience of the Pandemic, War and Global Climatic Changes, We, as a race, have reawakened to the transient and unpredictable nature of Life.

Today, more than ever, we stand humbled into



recognising that in the end, it is Peace, Physical and Physiological, that should be the ultimate goal to seek. I had once read that Peace is not just absence of strife but is the presence of judicious co-habitation. Since Ages, the world has looked upon India for lessons and insignias of Peace. Be it the belief of *VASDHAIVA KUTUMBAKAM* or our own Bapu, India has assured the world, time and again that if we learn to cohabit with Fellow humans and Nature, Peace will prevail. I congratulate the AKS team for selecting this extremely relevant theme for this year and look forward to reading the contributions and views.

Closer home, as the proud Head of an institution teeming with youthful energy, I take pride in talking about our achievements. Our students continue the tradition of academic excellence with R.J. Tibrewal College being a regular name in the Gujarat University list of Toppers. This year Hemaxi Chaudasa of M.Com Sem-III was university topper during 2022-23. Having said that, every semester RJTCC has a representation in the toppers' list of the university.

Further, Gujarat hosted National Games this year, and we are proud to record that RJTCC registered its presence there too. Our students were a part of the Gujarat contingent. We were proud achievers at the Gujarat University Youth Festival as our folk dance and mime were adjudged as winners at both Zonal and Inter -zonal levels.

The college calendar is throbbing with life as NSS and CWDC teams conduct various activities of social relevance infusing students with sense of confidence and social responsibility. The In-house Committee provide students with a platform to hone, not only their artistic, but also their organisational abilities.

The world around us is changing, as is the Academic landscape. A new education policy is to be introduced very soon that will have a major impact on how education is imparted. However, there are subtle changes already making their presence felt. For years, the word 'placement' was identified as an essential for Engineering and Management graduates. Today companies are eager to hire from Commerce campuses also and this is reflected in the growing number of



companies registering with our placement cell. The need for Tech-Knowledge and skill-based learning is visible in Gujarat government's initiative-The Innovation Club where students are made familiar with the concepts of innovations, science and avenues to convert ideas into financially viable projects. I am proud to put on record that we were one of the first colleges to conduct an on-campus workshop for the same. Another programme, worthy of note is the KCG-GU initiative of Finishing School. This programme aims to strengthen the soft skills of students, it has been conducted for two consecutive batches in the college.

The Pandemic did wreak havoc but it also opened our eyes to our capacity to adapt. We used our knowledge of technology to continue classes remotely and even managed co-curricular activity with NSS and CWDC holding activities through Teams, Zoom and other such platforms. This ability to adapt and innovate will guide our students to complete global citizens, especially now that Gujarat is making its presence felt with National games, G-20 and U-20 summits already being hosted here.

In short, it is my pride to be at the helm of this institution and I wish to end my address with a prayer that we continue to grow from strength to strength, achieving newer heights of excellence and peace prevails in the world.

All the best,

CA (Dr.) Hiten Parikh

Principal



Professors In charge

AKS, our annual magazine, is a labour of love, we work for months to put it together. This year's edition is special as it comes after a gap of three years. Three years that were too long in many ways, we were confined to our homes, there was no physical interaction with the outside world, no travelling, no entertainment and no wandering around just for the sake of it.

Yes, the three years had their own issues...

But come to think of it, they weren't that bad either! We, no matter what our professional or financial position, were at home with our family. How often does one get to spend so much time with one's family? We were cooking and cleaning and working together, there was a sense of camaraderie.

However, while the COVID unleashed its terror, we humans kept our chin up and went about doing our work that included our contribution to the world population, 177 million to the final score of 8 billion world population (thefederal.com, Jan, 2023). Indians were there everywhere, and so we contributed to the politics of Britain, by giving the country a Prime Minister of Indian origin, the 42 year old Rishi Sunak. So what if his parents were from South-east Africa, his origins are Indian and he is after all a Punjabi munda!

And when the world was already at its wits' end, Russia decided to invade Ukraine on Feb 24, 2022. No one had expected Ukraine to stand tall for so long, but it has not just stood tall but has taken back parts of its territories that were usurped by Russia (at least that's what the tweets say). Now it seems it's time for payback and as the aftermath the international criminal court has declared the Russian President, Vladimir Putin, a war criminal and issued warrants against him.

Having said that, Ukraine is still looking for peace and so are we. Which is why we decided to have WORLD PEACE as our theme. Most of the interviews and the articles have followed this theme.

A very special mention and thank you to venerable people who agreed to give interviews for the magazine: Shri Girjesh Sharma Sir, Swami Prabhusevananda Ji and Ms Gira ben Shah.

Until the next year...

Prof. Rashmi Gupta | Dr. Surabhi Pillai



Rakshak K Nagori | Shivam D Bhavsar | Manan H Rana | Varshil K Jodhi | Devarshi V Ardeshta
Hetel D Bhuva | Shraddha S Alondra | Aarya S Nair | Arpita A Parmar | Ayushi D Sharma | Maitri R Mehta



Contents

| | |
|--|----|
| 1. From the Principal's Desk- Dr (CA) H M Parikh | 1 |
| 2. Retirement Portfolio | 5 |
| 3. RJTCC NSS Activity 2022-23 | 6 |
| 4. World Peace - Absolutely Essential... - Dr. Titiksha U Dhruv | 13 |
| 5. An Interview with Girjesh Sharma Sir | 16 |
| 6. Big Fat Indian Wedding – Aarya Nair | 19 |
| 7. Book Review- Prachi Shah | 21 |
| 8. Conservation of resources- Arpita Parmar | 23 |
| 9. A Interview with Ms Gita Shah... | 25 |
| 10. Elocution Speech – Dhrujal Desai | 28 |
| 11. મારા શિલ્પકાળની શરૂઆત- એલ .જે.કોલેજ ની સ્થાપના - Dr. Mehrunisa Desai | 30 |
| 12. Elocution Speech - Yashdarji | 32 |
| 13. Prof K N Bhavsar | 34 |
| 14. Elocution Speech – Divij Mishra | 35 |
| 15. Usha Mam's teaching Journey at RJTCC - Prof Usha Venkatesan | 37 |
| 16. Prelude - Nishit Sehgal | 39 |
| 17. How to become a Radio Jockey – Shilp Shah | 41 |
| 18. An Interview with Swami PrabhusevanandaJi, Ramakrishna Mission, Ah'd | 44 |
| 19. How not to lose faith – Nishee Shah | 47 |
| 20. India's approach towards world peace – Shubhangi R & Deep Methaniya | 49 |
| 21. Portrait of Bollywood – Rakshak Nagori & Varshil Joshi | 51 |
| 22. Skilling the Youth – Jay Singh Zala | 53 |
| 23. What Makes You an Eligible Bachelor- Shraddha Alondra | 55 |
| 24. તે એક ભારતીય નાર છે ! – Meera Botadra | 57 |
| 25. પ્રેમ કરવાનું ન ભૂલશો ! – Meera Botadra | 58 |
| 26. Rankers | 59 |
| 27. Sports Data | 62 |
| 28. Picture gallery | 63 |
| Youth Festival | |
| Sports Events | |
| CWPC Events | |
| Innovation Club | |
| Traditional Day | |
| Red Day | |
| Bollywood Day | |
| Unnati 2023 Winners | |
| Just like that | |
| RJTCC Media Print | 70 |

Retirement Portfolio



RJTCC NSS Activity 2022-23

- ❖ State Level Consultation on Tobacco by Chetna NGO, 19th May 2022, CEE, Thaltej, Ahmedabad. Team RJTCC NSS Unit, volunteers Bansari, Archie and Jashmini .



- ❖ Dustbin distribution at Nava Vadaj, Juna Vadaj and Sarkhej



- ❖ Chosar Village Camp 2022



- ❖ Project Dignity for Women, by Rotary and Rotaract Club of Ahmedabad Greater, volunteers of the NSS unit of R J Tibrewal Commerce College explained about the importance of hygiene at home during menstruation to the women of Labor Colony at GMDC Ground and distributed more than 300 plus sanitary pads.



- ❖ Team RJTCC NSS unit Yesh, Karmit, Nisarg and Dhruv rescued the distressed pigeon late at night and delivered it to JCT.
- ❖ Sessions on Bhagwad Gita



- ❖ વિદેશ માં શિક્ષણ અને કારકિર્દી પ્રત્યે યુવાનો નો અભિગમ .
આર જે ટીબ્રવાલ કોમર્સ કોલેજના આકાશાસત્ર વિભાગનો વિદ્યાર્થીજયદીપજાદવ અને NSS ના વોલેન્ટિયરસ દ્વારા વિદેશ માં શિક્ષણ અને કારકિર્દી પ્રત્યે યુવાનો નો શું અભિગમ છે? તેનો અભ્યાસ કરવા માટે કોલેજ ના

આકાશાસત્ર વિભાગના અધ્યક્ષ પ્રો.ડો. ચિરાગ જે ત્રિવેદી ના માર્ગદર્શન હેઠળ વિદેશ જવા માંગતા 241 યુવાનો નો સર્વે કરવામાં આવ્યો હતો.

- ❖ Team members of the NSS unit of R J Tibrawal Commerce College helped the players to express their sporting skills in the on going 44th Gujarat State Para Athletics Championship for the Handicapped at Nadiad.



- ❖ Team RJTCC NSS UnitExpressing views on Budget 2022-23. Sandesh news, Zee news, V TV and Aaj Ki Baat Gujarati news were present.



- ❖ The cyclists of Glocal Cycle Club, established by the NSS unit and sports department of R J Tibrewal Commerce College, celebrated Martyr's Day at Shambhubhai's farm house in Zunu village. The program included a 2-minute silence at 11 a.m. to pay tribute to the martyrs. Mr. Shambhubhai then gave information for non-chemical farming and he explained the importance of practical knowledge and hard work for success in life.
- ❖ The 73rd Republic Day was celebrated on the natural site of Thol Bird Century. For this, 30 volunteers cycled to Thol early in the morning and sang the national anthem in the natural environment.



- ❖ A survey on relatives of addicted people.

- ❖ A joint venture of Rotary Club of Ahmedabad Greater 3054 and NSS Unit of R J Tibrewal Commerce College conducted Eye Screening with the special equipment for students of government primary school in Visalpur village in Daskoi taluka of Ahmedabad district in which about 6% of children were diagnosed with various eye problems.



- ❖ Volunteers from the NSS unit of RJ Tibrewal Commerce College presented information about

63 different social upliftment activities. through power point presentation to first year students. 14 senior volunteers of the unit were presented with trophies and certificates for their outstanding voluntary services. The students were gifted with sports equipments like Badminton, Football, Volleyball, Carom as well as Cricket Kit.



- ❖ A joint venture of NSS Unit of R J Tibrewal Commerce College and Gujarat University Library organized a rally at Gujarat University campus to raise awareness about to follow Corona protocol, wear mask properly and about vaccination. The rally provided free masks to the students who walked around the campus without masks and also gave three applause to the students who walked around wearing masks.



- ❖ A program was arranged by volunteers of Team RJTCC NSS Unit in the college to inform the Gujarati medium students of Sem 1 about the Voter Helpline App for getting a new election card and also to know how to make corrections in existing card.

- ❖ Members of RJTCC NSS Unit - Kavan, Kunjan, Harsh, Jai, Jaimeen, Alpesh, Bhavesh, Isita, Nikhil and Archie regularly provided services as writer in the examination for needy students with vision during UG and PG examinations conducted by Gujarat University during December 2021



- ❖ On December 10, 2021 a fifteen feet long rangoli was made at Library, Gujarat University to pay homage to Chief of Defense Staff General Bipin Rawat.

Rangoli by Salman Sheikh, a faculty member of National Commerce College, followed by seven hours of hard work by students of R J Tibrewal commerce college Ms. Archie Shah, Ms. Maitri Mehta and a staff member of Gujarat University Ms. Maya Limbola. Decorated with 75 lamps.



- ❖ Diabetes Awareness and Check-up Camp organized by Rotary Club of Ahmedabad conducted by Rotaractors and NSS unit of the college. A total of 105 students and staff members were randomly tested for diabetes at the camp and 18 of them were given advice and guidance for further investigation .

- ❖ A special rural camp Kaneri village of Keshod taluka of Junagadh district, from 29/10/21 to 31/10/21 occasion "Azadi ka Amrut Mahotsav" 34 students participated.

During the camp, the students visited the old age home and the forest dwellers and distributed blankets and sweets to them in collaboration with Shivam Charitable Trust.



- ❖ On the occasion of Gandhi Jayanti and World Non-Violence Day, various programs were



organized at Gujarat University. The RJTCC NSS unit took the lead in the cycle rally and a total of 111 cyclists were organized. Hon'ble Chancellor Prof. Greetings were sent by Dr. Himanshu Pandya. The bicycle rally of the cyclists was flagged off and the departure was made by Hon'ble Pro Vice

Chancellor Dr. Jagdishbhai Bhavsar from the Mahatma Gandhi Pravesh Dwar. The cycle rally was from Mahatma Gandhi Entrance Gujarat University to Dadasaheb's Steps Vijay Char Rasta to Darpan Six Roads to Usmanpura Char Rasta to Vadaj Char Rasta to Sabarmati Gandhi Ashram and return to Gujarat University Library.

- ❖ Medical camp organized by NSS at Mota Chhapra, a village of Daskaroi taluka of Ahmedabad district in which more than 130 sick villagers were physically examined and given necessary medicines free of cost.



- ❖ An awareness play 'Active Voice' was presented by NSS on NSS Day.

❖ The National AIDS Control Organization, Ministry of Health and Family Affairs, Government of India is conducting various programs to spread information and awareness about serious diseases like AIDS on the occasion of the 75th Independence Day of the country.

Under this, a poster making event as well as an awareness lecture was organized by the NSS on August 28, 2021.



- ❖ In order to celebrate 75th independence day, NSS and sports students cycled 20 km early in the morning to spread the message of nationalism and environmental protection.



- ❖ National Handicrafts Day is celebrated on 7th August every year in memory of the Swadeshi movement started in 1905. National Handloom Day is celebrated with the aim of creating awareness among the people about the handloom industry and their socio-economic development. In this regard, a survey regarding the opinion of the youth of Ahmedabad for the use of handloom products was carried out by the NSS.

- ❖ To fulfill the demands of nature NSS has done Tree plantation, and donation of umbrella at Gujarat college campus.



- ❖ Gurupurnima Day was celebrated on Friday 23rd July 2021 by NSS.

❖ Volunteers of Shree Kunj NGO Mrs. Nimishaben and her friends Kinjal, Jigisha, Neha and Sudhaben organized a program to distribute necessities of life like sheets, soap, towels to the children of Prakash School for Mentally Retarded.



- ❖ The Glocal Cycle Club for the year 2021-22 has been set up by the Sports Department and NSS Unit of R J Tibrewal Commerce College under which a cycling ride of about 50 km to Sherisa Jain Temple was organized on Wednesday in which more than 35 students and professors enthusiastically participated.



- ❖ The installation meeting of Rotaract Club of Ahmedabad Greater 3054, Vastrapur, Ahmedabad for the year 2021-22 was held on a hybrid platform with 25 direct volunteers and about 20

online participants. Mr. Bhavik Rao, President of the Club and Mr. Akshay Brahmabhatt, Secretary of the Club as well as Mr. Nikhilbhai as the Induction Officer of the Club Directors for the New Year and pledged to the newly joined members to abide by the rules of the Club



- ❖ In an effort to spread awareness about the third wave of Corona, members of the Rotaract Club of Ahmedabad Greater on Sunday 11 July 2021 in the slum area near Doordarshan Tower under the 'Serving Food with Joy' program, delicious 'Khichu' (good for health) was given. Guidance were given to prevent a possible third corona wave.

- ❖ As per the tradition RJTCC NSS celebrated 7th IYD by arranging one week Yoga Shibir in hybrid mode.



- ❖ Grain kits were distributed by Shri Kunj NGO to help the disabled. In which 100 kits were distributed in Ambliyara village and 60 kits in Dholka and a total of 160 kits were distributed. In this distribution NSS volunteers of R J Tibrewal Commerce College also joined to distribute the kits.

World Peace - Absolutely Essential.. But an Eyewash or the Far Pavilions?

Dr. Titiksha Dhruv

Dept. of English & Communication Skills



Two regular factors have enabled me to think about the ever significant issue of World Peace in a different way. As a teacher, I have discussed the topic of press reports with Commerce students for many years. There, the characteristic of sensationalisation gets importance when news story is presented in words. Also my preference for news media; print or digital, leads me to the loudly emphasized negative aspects. The news of violence, crime, war and disaster in still the feelings of insecurity and panic making me meditate - what has man attained after so much of progress in science, technology and material things. I ask myself, is precious life unsafe, am I being pessimistic or hopeless?? No, I must be able to find out a ray of hope in the matter of world peace.

Human existence is always tossed between two similar looking entities and at times, between the contrast existing between two inter connecting bodies .I wish to examine the issue of World Peace with the help of these strange contributory factors that attribute and help in attaining peace at world level - Freedom, Equality Harmony, Peace, Security, Human Rights and so on...The pillars of world peace can be **Freedom & Liberty**, where Freedom is the state of being free from any oppression, while liberty is the freedom to act in one's own way. Our Constitution provides Freedom from restraint and to act according to one's own will. The concept of liberty stresses that it cannot replace freedom. Liberty includes individual responsibility for the actions performed. **Equal Opportunities and Equality**, where Equal opportunity refers to exercise of power and opportunities among people without their being disadvantageous on the basis of their sex, race, language, religion, economic or familial situation. Equality, being a powerful moral and ethical ideal, is a state of being essentially equal or equivalent; equally balanced. The interconnected duo of **Peace and Prosperity** is essential for harmony at the world level. Peace is a situation or a period of time in which there is no war or violence in an area and for human beings, it is the state of being calm or quiet. Prosperity is a condition in which a nation flourishes, thrives for financially good fortune and for human beings, it is being financially successful. The task of peace building requires trust and long-term endeavors. In case of **Humanity and Humility**, Humanity is caring for and helping others whenever and wherever possible, forgetting our selfish interests especially when others need our help. Humility is the quality or state of being humble, being free from pride and arrogance, consciously developing the idea that goodness is inherent in all human beings, always have faith in others and you are in no way better than other people. **Happiness and**

"Intelligence plus character-that is the goal of true education."

-Martin Luther King Jr.

Satisfaction, imply that Happiness is a state of emotional well-being that a person experiences when good things happen to him, when he is able to attain a positive evaluation of his life and accomplishments. It is purely subjective. Satisfaction is a long-term feeling, built over time and based on achieving goals and building the kind of life one has admired and has dreamt of. In the matter of **Ambition and Maturity**, the most significant characteristics, Ambition is something that one very much wants to have or do or to become. It is an eager desire for social standing, fame, or power; an inclination to achieve a particular goal. Maturity is the state of having reached a stage of advanced development, it is not growing just in terms of age, but it points at how one chooses to respond and react to various life situations.

Yes, the pillars of world peace are ideologically intense - if maintained profoundly, they present an El Doredo - an ideal, blissful abode, वसुधैव कुटुम्बकम् becomes a reality. But the same pillars are taken to a level where their adverse effects come to the surface spoiling the fundamental idea. Man has interpreted Freedom in a selfish manner where he wants to enjoy his being free from oppression to the extent that he turns into an autocrat himself. For him, his Liberty is supreme and would not care for responsibility, inherently associated with it. He strives for Equal Opportunities and goes to any extent to attain it but conveniently forgets Equity, fairness and impartiality. Peace is the common objective for mankind but it has been experienced that the road to peace passes through material gains, violent conflicts and instability. Man has to develop Equanimity and Composure. The silkroute to Humanity must go through Humility only then it becomes a state sans pride and arrogance. Genuine Empathy, Gratitude and Respect for one another remains the only solution for peaceful coexistence. As Mahatma Gandhiji has pointed out, man has to 'rise above the narrow confines of his individualistic concerns to the broader concerns of all humanity'. Happiness is finding reasons behind human existence. One can never be happy without seeing the other happy. To be able to lead a life full of dignity, calm and contentment, one has to respect 'the otherness of the other'. Happiness within and without is an ideal state but real happiness is 'absence of want and contentment of soul'. Ambition must be interpreted by way of extending one's own line and not by truncating the line of the other. Maturity should be the propelling factor while one is thriving hard for making his dreams come true. Proper understanding and behaviour matching these characteristics can only bring positive outcome.

History has been proof that thousands of war which have taken place in all periods at different levels between nations have ended with disaster and destruction teaching the importance, value and significance of peace. In fact, all religious scriptures hold out a sacred commitment to peace. They advocate elimination of war and maintaining harmony. Not only the human race, the elements of Nature; Earth, Water, Air, Space need peace in order to survive. This applies to every man-made, technological interventions; including wars, pollution as well as natural disasters. If man is driven by ambition, caught by anxiety and determined to push every lever under his

"The learning process continues until the day you die." – Kirk Douglas

control, world peace will remain an eyewash, a mirage. While war destroys and disrupts, peace builds, restores and strengthens. It is peace that helps us avoid anxiety and chaos, achieve security and tranquility because peace is vital for humankind to survive and strive for a better future.

Towards the end, my good sense overpowers making me see silver lining in dark clouds. With an optimistic note, I can conclude pointing finger at us. World peace, that was a Mirage for me once, now seem to be the Far Pavilions. It becomes our duty to bring about change. Though distant, there is a Hope. When we free ourselves from disrupting activities of any type, peace and harmony will surely bethe rule of the world. Only WE can be the Redeemer.



RDC Parade - Jashmini L Patel

“They cannot stop me. I will get my education if it is in the home, school, or any place.” – [Malala Yousafzai](#)

An Interview with Girjesh Sharma Sir The founder of Kaivalya Yogashala

Ayushi Sharma - S. Y. B. Com - B
Maitri Mehta - S. Y. B. Com - A
Shivam Bhavsar - S. Y. B. Com - A
Manan Rana - F. Y. B. Com - C



In today's times, people have become lethargic and have drowned themselves into the digital world. So, we decided to interview a well-known yoga guru – Shri Girjesh Sharma who has been practising and imparting the knowledge of yoga to the society for many years now.

We got a chance to talk with the founder and teacher of Kaivalya Yogashala Shri Girjesh Sharma sir. Sir teaches yoga in scientific way. He is registered yoga trainer under ERYT-500 (experienced registered yoga training course). He has been teaching yoga for 23 years and in Ahmedabad for 17 to 18 years.

The kaivalya Yogashala has been founded with a vision to present yoga in its original form keeping in mind the system of Ashtanga yoga of Patanjali, the pioneer who laid down the foundation of the traditional yoga. Its aim is to spread traditional yoga that is rooted in thousands of years of old traditions. This is to promote what exactly is the philosophy behind the practice of yoga as described in the ancient authentic yogic texts i.e. Yoga sutras of Patanjali and Hatha yogic texts.

Excerpts from the meeting

SHREE GIRJESH SHARMA

❖ His motive to start the Yogashala:

My motive was that in today's world people need mental health and Yoga is the best way to keep the mental health well. Along with mental health it keeps physical and emotional health good too.

❖ Definition of Yoga:

Nowadays people believe that yoga is just an exercise, but that is wrong. There are many traditional definitions of Yoga. Rishi Patanjali said that "Yogahchittavritti Nirodhah" which means Yoga is stealing the fluctuations of the mind (consciousness). In general Yoga is way of Life. How to live and how you can keep yourself physically, mentally and emotionally healthy and balanced is yoga.

❖ Since when is he teaching yoga:

I have been teaching yoga for 23 years and it's been 17 to 18 years in Ahmedabad. Before that I was teaching in Agra, and Navodaya Vidyalaya of central government. I teach out of

"Learning starts with failure; the first failure is the beginning of education." – John Hersey

India also. I do workshops and train teachers here. I am associated with India Yoga Association.

❖ From where did he get his education:

In India there is a very old centre of yoga in Lonavala, Kaivalyadhama; which is a very renowned centre in the world; where yoga is taught scientifically and they teach traditional yoga there. From there I have done my PG-Diploma course and masters in yoga. There is another course of yoga Called ERYT-500 (Experienced registered yoga training course) that I have done from alliance of yoga USA. I have also done Diploma innaturotherapy.

❖ Which Yoga does he teach:

I teach Hatha yoga and Ahtangavinyasa here. If someone needs, we do practise Iyengar yoga too.

❖ How has Yoga affected his life:

When I went for training that one year was the golden period of my life. I observed various changes on mental and physical level. According to me yoga develops overall personality. Yoga impacts one's personality as it increases physical stability, helps to be mentally alert and keeps us emotionally balanced.

❖ His view on Gym vs yoga:

What we do in gym, we call it workout. Workout means it works on muscle level and on external level. Where as yoga work from with in; on internal level. To keep your system healthy and make your energy good and to balance body and mind. So, yoga works on physical as well as mental level. I am not saying gym is not good; it is good, but yoga is a complete package. In which you can keep your mind relaxed and increase memory and concentration. Yoga helps in making your mind calm in case of anger, frustration, irritation and anxiety. If you want to be mentally fit and emotionally balanced you have to practise yoga.

❖ How yoga helps in physical and mental stress:

Yoga helps to give relief to physical stress and fatigue. There are practises in yoga which help to get rid of physical tiredness and sickness. In today's lifestyle mental health is matter of concern in which Pranayam, Yoganindra, savasana, Meditation, etc. help to get rid of mental health.

❖ His message for us:

My message to the youth is that in today's stressful life; if you want to manage stress and with that you want to keep your physical and mental health well then make yoga a part of your life. It will help to keep your body healthy. You can increase the awareness about what to do and what not to do. You will not receive an expected outcome until you're not aware that whatever

“You are always a student, never a master. You have to keep moving forward.” – Conrad Hall

you're doing is right or wrong. As yoga increases awareness, people are able to make wise decisions and as a result they avoid making mistakes. The life of people nowadays is so fast that even mind needs rest. What is the medicine of rest? Nothing so yoga practise can calm the mind.

❖ Contribution of Yoga to world peace:

Now that we celebrate World yoga day, even the countries that did not believe in yoga have also started practicing. Today's research states that, yoga has helped in increasing the ability to think and comprehend along with the increase in patience, confidence and endurance level.

Mental peace in people will gradually result in peace in the family, society, city, state, nation and eventually world peace.



RJTCC Library

“Take the attitude of a student, never be too big to ask questions, never know too much to learn something new.” – [OgMandino](#)

Big Fat Indian Wedding... DUH OR WAH!

Aarya Nair - T.Y.B.COM - A



"Guys, finally I am getting married!!"; any person hearing this statement, starts imagining Karan Johar movies... Why? Because it has started the trend of "A BIG FAT INDIAN WEDDING." We are so mesmerized by the way actors and actresses get dressed up as brides and grooms, decorated 'Mandap', songs, dance, food and groom dancing on "Tenu leke mai jawanga, dil deke mai jawanga" (jiske bina of course shaadi adhuri hai!)

With changing times, the concept of wedding has revolutionized enormously. In recent years, people have started bringing the 'Western' and 'Indian' culture together into the wedding experience. The line-up of wedding events includes traditional ceremonies such as 'Mehendi', 'Sangeet', 'Haldi' as well as westernized events such as 'Cocktail parties', 'Bachelorette parties' and 'Grand reception with multi-tier cakes. With westernization, the concept of having continental food along with authentic Indian food has gained a lot of momentum.

Earlier the entire wedding was planned by the family members ('Chacha-Chachi, Bua, Mama-Mami, dur ke Fufaji') and it used to be a lot of fun. As time passed people started hiring expensive wedding planners in order to have a grand and a 'perfect' wedding; relatives were only limited to wedding rituals. The wedding planners actually add glamour to our traditional rituals and make it more dreamy just as a 'Dharma' movie.

The concept of destination wedding was prevalent in past years, but it gained popularity with the wedding of Virat Kohli and Anushka Sharma (aaj bhi unki shaadi yaad karte hai to bas ek hi khayal aata hai... haayyee!!). Elite families have started going for destination weddings as these have become a symbol of high status. They prefer to rent the most expensive Heritage hotels or Palaces in India. But let me tell you how much this costs:-

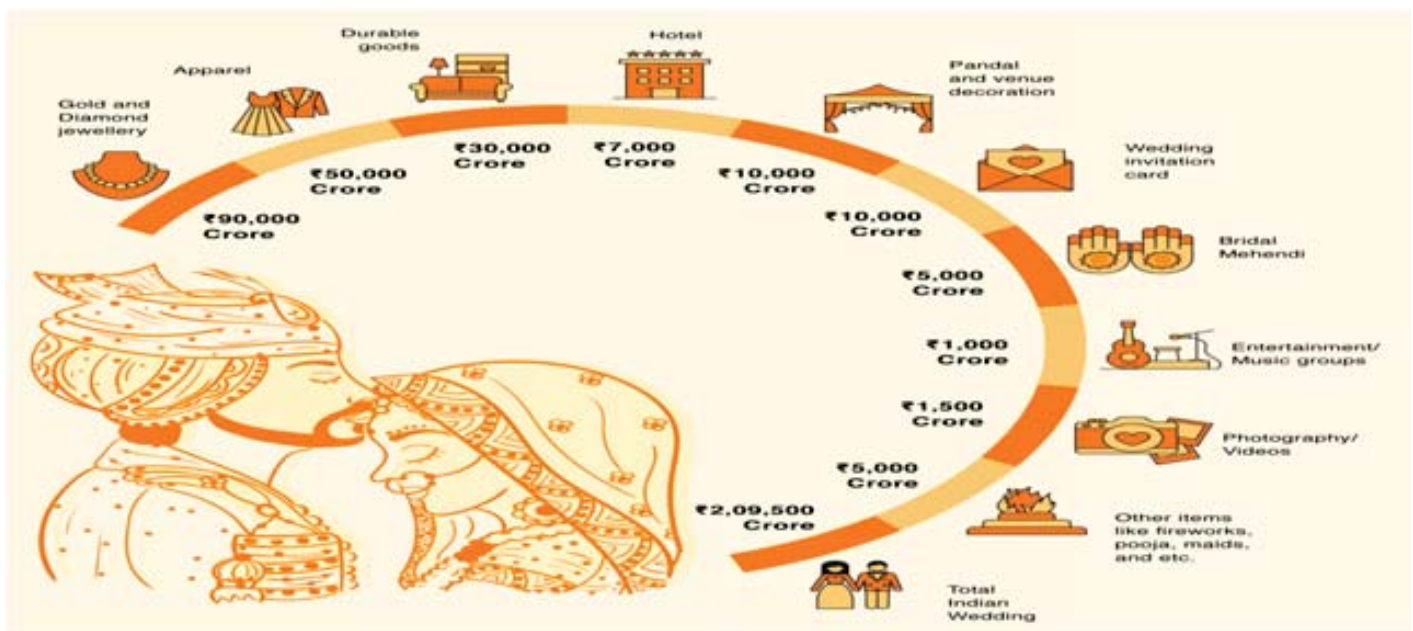
According to a report by KPMG, "It's estimated that the cost of an Indian wedding ranges between 500,000 to 50 Million. An Indian will likely spend one-fifth of his lifetime wealth on a wedding."

| | |
|----------------------------------|--------------|
| Total Indian Marriages in a year | 1 Crore |
| Gold and Diamond jewellery | 90,000 Crore |
| Apparel | 50,000 Crore |
| Durable goods | 30,000 Crore |
| Hotel | 7,000 Crore |
| Pandal and venue decoration | 10,000 Crore |
| Wedding invitation card | 10,000 crore |
| Bridal Mehendi | 5,000 crore |
| Entertainment/Music groups | 1,000 crore |
| Photography/Videos | 1,500 crore |

"Education must not simply teach work – it must teach Life." – [W. E. B. Du Bois](#)

Other items like fireworks, pooja, maids, and etc.
Total Indian Wedding

5,000 crore
2,09,500 crore



By looking at the statistics we can understand how much money goes behind a wedding. Ironically, the country in which World's most expensive weddings take place; in the same country there are people living below poverty line. Following are the statistics showing people who are BPL:-

In 2022, the total male population living in poverty in India was about 38 million. By contrast, the number of females in poverty during the same time period was around 45 million.

Many fathers, in the name of society and self-respect, spend a lot of money behind the weddings. Wastage of food in the weddings; can't describe that feeling in words! Instead of spending crores of Rupees in a wedding, that money could be used to help the needy, those who starve for food and do not have a shelter to live in. Well the discussion is never ending, a big fat Indian wedding has got its own advantages and disadvantages. It is the reader who can answer the question, "IS BIG FAT INDIAN WEDDING WORTH IT?"

Source : <https://www.moneytap.com/blog/the-saga-of-indian-weddings-and-loans/#:~:text=The%20event%20might%20last%20a,500%2C000%20to%20%E2%82%B950%20Million.>

Source: <https://www.statista.com/statistics/1270990/india-total-population-living-in-poverty/>

"Do not let the behavior of others destroy your inner peace." —Dalai Lama

Book Review :

The book thief - Markus Zusak

Prachi Shah - F.Y.B.COM - B



"It is a story of one of those perpetual survivors- an expert at being left behind. This is just a small story about, amongst other things, a girl, some words, an accordionist, some fanatical Germans, a Jewish fistfighter and quite a lot of thievery".

The book thief is set in Germany during the second world war, but it is not an average war story. It is full of metaphors and symbolism and it is narrated by an intriguing character 'Death'. The narration puts an odd perspective on the story. So much of what Death says is very philosophical and even beautiful. This book is classic historical fiction. Death being the narrator of the story is a very unique concept. We can unfold the whole story from a third person perspective. I was a little taken aback when I saw that the protagonist was not the narrator but the first fifteen pages into the book and I knew this was going to be very interesting.

It is a story about Liesel Meminger, a young girl who is just ten years old when she is introduced, after her brother's death her mother was not fit to take care of her. So she was handed over to her foster parents "The Huberman's". They lived on Himmel street just outside of Munich. Himmel means heaven but whoever named it had a healthy sense of irony. Because it was not much of heaven.

Liesel's foster parents were great. Rosa, her mother was a feisty woman and often cussed but she had a soft spot for Liesel while her father, Hans, became beloved and supporting to the young girl. Our book thief Liesel Meminger stole her first book at her brother's graveyard. She enjoyed reading so her father began teaching her. Liesel found a strong friendship with a boy named Rudy. They became good friends and partners in mischief. Because of Liesel's love for reading they start stealing from the mayor's wife's library.

As soon as the war begins, the Huberman's take in a Jewish soldier named Max as an honour to an old friend but this poses a huge threat to the family. They hide Max in the basement for a very long time. Over a period, Max's health improves and he and Liesel form a good bond. Max really liked painting, it was like an escape from everything for him. Everyday Liesel would come, they would read, Max would show her the drawing and she would go back. Liesel was like a ray of light in Max's dark life. But soon Max had to leave the house and go somewhere else.

By the time Rudy's and Liesel's friendship became very strong. They trusted each other and could not stay apart from each other. But Death hovers over, he watches everyone. Soon the town was bombed and many people close to her were dead. Her foster parents and her best friend Rudy. It

"Let go of the thoughts that don't make you strong." —Karen Salmansohn

was heart-wrenching for Liesel. She could not process so much grief. She got help from the mayor's wife afterwards.

At the end of the story Death says, "I wanted to tell the book thief many things, about beauty and brutality but what could I tell her about those things she didn't already know? I wanted to explain that I am constantly overestimating and underestimating the human race - that rarely do I ever simply estimate it, I wanted to ask her how the same thing could be so ugly and so glorious, and its words so damning and brilliant".

This story is a classic which can make you experience love, loss, excitement, fear all at once. Death being the narrator makes the story very interesting. It keeps reminding the reader beforehand about what will happen. This book is available on Flipkart, Amazon, Kindle, Google book store and many more places.

At last Death says, "I am haunted by humans" it means that because he cannot forget the suffering they face. In some ways, this is what Liesel's story, "The Book Thief" is all about. It was a very emotional as well as an exciting story for me. I totally recommend it to whoever is interested in novels.



Kunjan Raval - Trekking

"An eye for an eye only ends up making the whole world blind." —Mahatma Gandhi

Conservation of Resources

– It's time we wake up

Arpita Parmar - T. Y. B. COM - A



There are various types of resources like water, electricity, petroleum and many more. In my article, I am going to talk about water and electricity which are reducing at an alarming rate.

WASTAGE OF WATER.

Nowadays, people are using water in large quantity. The maximum usage of water is found in industries like chemical industries, textile industries, paper mills, etc. Large number of factories are getting established in recent times due to which the usage of electricity has also increased. From the last two-three decades people are less concerned about water as they think the water will not extinct. But as the time is passing the quantity of water is reducing due to people's carelessness. Now let's talk about the different ways in which people are wasting water and how it can be prevented:-

- While brushing teeth:

People are too lazy to close the tap of water while brushing. The quantity of water that gets waste is not the one to ignore. Instead of wasting it, people should make a habit to only open the water tap when needed.

- While washing clothes:

When washing clothes , water is continuously running until the clothes are completely washed which is a total wastage of water. So, what people can do is, use buckets and refill it when needed.

- While mopping:

It often happens that when people hire maids to clean the house, they use water carelessly which can be saved. So if you give these job to someone make sure only the limited quantity of water needed is given to them.

- During festivals:

In India festivals are celebrated very enthusiastically and Holi is one the festivals in which water is used the most. I'm not telling to completely stop using the water to play holi instead people can use more colors and less water instead.

In short, People should only use required quantity of water. In foreign countries people have to pay for the quantity of water they use so if this system is implemented in India, people will automatically reduce the wastage of water.

“When the power of love overcomes the love of power the world will know peace.” —Jimi Hendrix

WASTAGE OF ELECTRICITY

Now let's talk about electricity which is produced by water. There are various steps which are to be followed to produce electricity. In electricity only clean water is used and the process of cleaning the water is very costly. People need to understand the importance to save electricity.

- **A better option to generate electricity:**

In today's time there are better options to produce electricity and one of it is solar energy.

As solar energy is produced with the help of sunlight(suraj to kahi nahi jaraha) which is a free source of energy so it cost effective as well as there is no use of non-renewable energy. For example, people are using more television, phones and laptops due to which electricity is used at a large scale. So if people try to reduce the usage of electric items and focus more in outdoor activities than electricity can be saved.

How does solar energy work?

Solar energy is a radiant light and heat from the sun that is harnessed using a range of technologies such as solar power to generate electricity, solar thermal energy and solar architecture. The steps of generating solar energy are as follows:

- ✧ Solar panels capture solar energy which solar inverters convert DC to AC.
- ✧ Electrical panel distributes electricity
- ✧ Electric meter records consumption and production.
- ✧ Batteries store excess energy.

Other ways to save electricity:

- ✧ Switching off the lights and fans whenever it is not needed.
- ✧ Turn off the television when no one is watching.
- ✧ Turn the switch off when the phone is not kept in charge.
- ✧ Use 5 star rating appliances which use less electricity, etc.

Finally I would like to say that it's high time people understand the importance of electricity and water and try to save it so the future generation can also enjoy its advantages.

“Do your little bit of good where you are; it's those little bits of good put together that overwhelm the world.” —Desmond Tutu

An interview with Ms. Gira Shah the trustee of 'Jivdaya Charitable Trust'

Arpita Parma - T. Y. B. Com - A
Bhuva Hetal - S. Y. B. Com - A
Rakshak Nagori - S. Y. B. Com - B



Inflicting cruelty on animals and birds who cannot speak for themselves reflects how ruthless a person is. With the increasing number of animal abuse we need awareness to put a stop to this so, we decided to interview Ms. Gira Shah, the trustee of JCT. Jivdaya Charitable Trust is one the foremost NGO's working for the welfare of animals.

The greatness of a nation can be judged by the way its animals are treated.

- Mahatma Gandhi

Jivdaya Charitable Trust is a Non-government animal welfare organization that provides medical care to un-owned domestic and stray animals, also runs a rehabilitation center for birds, reptiles and small mammals. Their objective is to help in pain and suffering, and they try their best to nurture them back to healthy and happy life.

The word Jivdaya when split, refers to 'JIV' means 'LIFE' and 'DAYA' meaning 'BEING KIND'. Thus, JIVDAYA means compassionate for all the living beings.

Who is Gira Shah?

Gira Shah ma'am is one of the trustees of the Jivdaya Charitable Trust. We the volunteers Arpita Parmar, Hetal Bhuva and Rakshak Nagori interacted with her and Ms. Gira Shah consented to answering all our questions.

The Beginning :-

In Jainism, Jivdaya is a very basic manner which is taught from childhood, so since birth Gira ma'am was taught to help stray animals and birds. Automatically she built interest and became passionate about helping and taking care of the stray animals and birds. It all started 40-50 years back, when they were not familiar with the word veterinarian. Whenever an animal was sick no special treatment was provided, they were treated with the same medicines given to the humans. After seeing that she felt very bad that no special care or treatment was provided to them so she decided to start a welfare center to help them.

❖ Initiation of the trust:-

After putting a lot of effort and working hard to fulfill her dream she finally started the Jivdaya

"When you make peace with yourself, you make peace with the world." —MahaGhosananda

charitable trust 15 years back in 2007.

❖ **How does the trust work?:-**

They provide all types of medical facilities that too free of cost no matter how expensive the surgery is. They also provide ambulance facility and isolation wards for infectious diseased animals. They try their best to save the animal till the end and make it less painful for them even when they know they are not going to survive. They give every treatment a private hospital provides from cancer treatment to cesarean delivery. The concept of 'Save Bird' was brought in action by them almost before 15 years, they started doing campaigns for creating awareness for saving birds specially in summer. They have 5 to 6 trustees in the trust and all are active on daily basis.

❖ **Difficulties faced by them:-**

With each new day they face new problems. Being an ISO certified NGO they do a lot of paper work to keep all the records and do the work fluently, but they still have to face problems on daily basis. And as per them it is easy to run a human hospital compared to animal hospital. And it becomes more difficult for them as the injured and diseased animals are ownerless, so they don't have their medical history to perform any kind of surgery. And the most difficult part is to carry the paper work for these animals.

❖ **Rescued Animals/Birds:-**

When the trust started in 2008 and 2009 numbers of animals saved were 2021 and 3625, birds were 332 and 1844 respectively. As the trust started to progress the numbers of animals and birds rescued also started increasing gradually. So the rescued numbers in 2021 and 2022 are 101156 and 91858 animals, 279240 and 261647 birds respectively.

❖ **Memorable event:-**

When any animal or bird recovers and are released healthy, that becomes a very memorable event for all of them. Even the doctors get excited to release the birds they have been treating for a long time. The happiness they get after releasing them can't be expressed in words.

❖ **Campaigns :-**

A new ORS campaign is going to start for the birds, which is known as 'TUSHA CAMPAIGN' during summer. They go in residential areas to explain the need and importance to add ORS in the bird water feeder. And it becomes important to do all this because if there will be no animals or birds then there will be no human beings, as everyone is connected to each other. And every year a 'Save Bird' campaign is organized on Uttarayan festival in January month, in which approximately 4000 birds are saved.

❖ **Message for aspiring NGO startup's:-**

For someone who is aspiring to start an NGO, first of all they should be focused. They have to work

"Pursue what catches your heart, not what catches your eyes."

— Roy T. Bennett

in that field and get the knowledge how the work is being carried out. You should be focused in that field. And to start an NGO is not an easy job, one person can never start it, a team has to be formed to distribute the whole work and should be like-minded. Even though everyone has different point of view and thoughts regarding every action but in the end their motive should be the same.

❖ **Message for the youth:-**

Everyone should follow their dreams and should not leave it halfway after getting demotivated by anyone. We should be compassionate and determined towards our dream there will be a lot of people in the starting to discourage you regarding your dream and passion, but it should not affect you from achieving your goal. It will be just a matter of time once you give your complete time and focus in the end it will all pay off, and the time you invested will be worth it. Secondly, as per Girama'am there is a saying in Jainism that we should never hurt someone by our thoughts, our promises and our actions.

Helpline No.

For Birds : 78781 71727 / 81415 65606

For Animals : 99244 18184

For Wild animals : 76000 09845

“Life is about accepting the challenges along the way, choosing to keep moving forward, and savoring the journey.”

— Roy T. Bennett

Elocution Speech

RJTCC_CWDC અંતર્ગત યોજાયેલ વફત્વ સ્પર્ધામાં પસંદગી પામેલ વક્તવ્ય

સમાનતા દરેક દૃષ્ટિએ

Dhrujal Desai - T.Y. B. Com



સૌપ્રથમ, સ્ત્રીની સફર વિશે જાણીએ. જ્યારે તેમનો જન્મ થાય ત્યારે લક્ષ્મી જન્મી છે એમ કહી આવકાર અપાય છે. પછી ઉંમર વધતાની સાથે તેમને સાક્ષર બનાવાય છે જો કુટુંબ આ નિર્ણય પર સહમતી આપતું હોય તો! અંતમાં કોઈ અજાણ માણસ સાથે તેની સગાઈ કરી લગ્નના પવિત્ર બંધનમાં જોડી દેવામાં આવે છે. ત્યારબાદ કુટુંબની જવાબદારી, બાળકોની અને તેમના ભવિષ્યની મૂજવણમાં હંમેશા વ્યતિત રહેવું. આવા ચક્રો સ્ત્રીના જીવનમાં હોતા જ હોય છે. આવા ચક્રો તો સ્ત્રીના જીવનમાં ચાલુ જ રહેવાના પણ તો પણ "દિકરી" માટે અત્યંત સુંદર ઉદગાર થતા હોય છે:

"ન્યારી છે મારી દિકરી, સૌથી વ્હાલી છે મારી દીકરી"

આજે CWDC માં હું "સ્ત્રી" વિશે પ્રશ્ન પૂછીશ અને ઉત્તર પણ આપીશ. મોટાભાગે Collegiate Women's Development Cell માં મહિલાઓ વિશે જ વાત કરાય છે પણ હું મારો અલગ અભિગમ રજૂ કરીશ. આજે સ્ત્રીઓને જે સન્માન આપવામાં આવી રહ્યું છે, તે સન્માનનો અધિકાર પુરુષ પણ ધરાવે છે. જો તેઓને આ પ્રકાર વ્યવહાર સાથે માહિતગાર કરવામાં આવે તો વિકૃત વિચાર ધરાવતા કેટલાક પુરુષોમાં સુધાર આવી શકે. વિકૃત વિચાર ધરાવતા કેટલાક પુરુષો જે સ્ત્રીઓ પર અત્યાચાર કરે છે જેવા કે એસિડ attack, શારીરિક શોષણ, ઘરેલુ હિંસા, ભુણહત્યા વગેરે વગેરે. આપણે સૌ પ્રથમ દરેક પુરુષને માન આપીએ પછી જો વિકૃત વિચાર ધરાવતા પુરુષોમાં કોઈ સુધાર ન જોવા મળે તો, "આપણે જે સંસારના રાણી છીએ, ત્યાંના જ મહાકાળી પણ છીએ".

મેં એક કવિતા વાંચી હતી. જેનું નામ હતું "એક સ્ત્રીની કહાણી... મારું શું" આના કવિયત્રીથી હું અજાણ છું. જેમાં સ્ત્રીના લગ્ન થાય ત્યારે તેમનું જીવન કઈ રીતે બદલાય છે એની વાત હતી ત્યારે સ્ત્રી સહજ રીતે પ્રશ્ન પૂછે છે જે કંઈક આ પ્રકારે છે:

શરીર મારું પીઠી તમારા નામની...

હથેળી મારી મહેંદી તમારા નામની...

ગળું મારું મંગળસૂત્ર તમારા નામનું...

કરવાચોથનું વ્રત હું કરું ને ઉંમર વધે તમારા નામની...

કોખ મારી, લોહી મારું બાળક તમારા નામનું...

ઘર હું સાંભળું દરવાજાની નામપ્લેટ તમારા નામની..

આ બધું તમારા નામનું છે મારી પાસે તો આખરે તમારી પાસે શું છે મારા નામનું??

આવા પ્રશ્ન સ્ત્રીના મનમાં ઉદભવે છે. તો મિત્રો આ કવિતાનો ઉત્તર પણ કવિતા સ્વરૂપમાં છે. કવિતામાં પુરુષો તેમની લાગણીને દર્શાવી રહ્યા છે. જે ઘણી રમૂજી અંદાજમાં છે.

"Start each day with a positive thought and a grateful heart."

— Roy T. Bennett

એક પુરુષની લાગણી

સૌ પ્રથમ તમને જોવામાં જ કરી કારકિર્દી તમારા નામની...
તમ મારાથી થાઓ પ્રભાવિત એ માટે ખરેલ ઘડી તમારા નામની...
પ્રભાવિત થયા પછી લાઉં તમારાં માટે ભેટ એ ખરેલ મૂડી તમારાં નામની...
લગ્ન માટે કરું ઘણા પ્રયાસો, એ પ્રયાસોની સંખ્યા તમારા નામની...
લગ્ન બાદ રાખું તમને ખુશ, માટે કરું ઘણું સિદ્ધ એ સિદ્ધિ તમારા નામની...
તમે નાખુશ ના થાઓ એ માટે રાખી યાદોની તારીખો, એ યાદો tamaranaમની...
લોકો સામે આકર્ષિત દેખાઓ, એ માટે કરી સેલેરી તમારાં નામની...
કોઈ કંઈ કહી જાય ત્યારે ખર્ચા તમારાં આંસુ, ને ઉભરાય પ્રેમની લાગણી તમારા નામની..
ભૂલથી ભૂલ થાય એ હોય તમારી કે મારી, પણ સ્વીકૃતિ ના થવા દઉં તમારા નામની...
નાણાકીય રીતે અછત ના લાગે તમને એ માટે કરું રાત દિવસ મહેનત, એ મહેનત તમારા નામની...
જીવનનાં અંતિમક્ષણ સુધી રાખું તમારી સંભાળ, એ સંભાળ તમારા નામની...
અને તમે પૂછો કે શું છે મારી પાસે તમારા નામનું, તો મારું બધું જ તમારા નામનું...

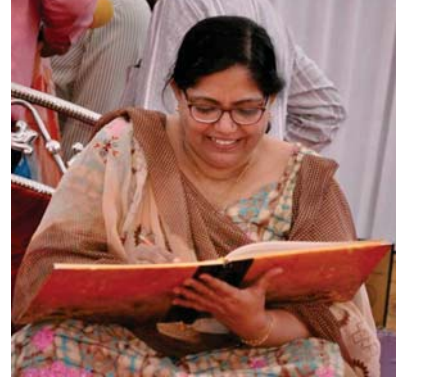
આ કવિતામાં પુરુષની દરેક અવસ્થામાં રહેલી લાગણીસભર યાદોની ચર્ચા કરાઈ છે. હાલમાં દરેક માણસ સમાનતાના ગુણ ગાઈ રહ્યું છે ત્યારે હું મારો દ્રષ્ટિકોણ રજૂ કરતાં કહીશ કે સ્ત્રીઓ ફક્ત આર્થિક સંજોગોમાં જ સમાન થવાની માંગ કરી રહી છે. પરંતુ ખરેખર સમાનતા આ નથી. સમાનતા એ છે જ્યાં "તમે પુરુષોને સમજો અને પુરુષો તમને સમજો". આપણી લાગણી જે રીતે મહત્વની છે તેમ તેઓની લાગણીઓનું પણ સન્માન કરવામાં આવે. સમાનતા દરેક દ્રષ્ટિએ રાખવી જોઈએ. આશા રાખું કે આ કાવ્યનો સારાંશ તમારા સુધી પહોંચ્યો હશે. અંતે ફક્ત એ કહીશ કે કાવ્યની રચના દ્વારા મેં મારા વિચારો વ્યક્ત કર્યા.

"Be brave to stand for what you believe in even if you stand alone."

— Roy T. Bennett

મારા શિલ્પકાળની શરૂઆત- એલ .જે.કોલેજ ની સ્થાપના

મહેરજીસા દેસાઈ (Retired Professor - Department of Statistics)



એક શિલ્પી જેમ ટાંકણા મારી નેશિલ્પ નું ઘડતર કરે, એ જ રીતે આદરણીય શ્રી બી.એમ પિરઝાદા સાહેબે મારૂ ઘડતર કર્યું છે એમ કહેવામાં સહેજે અતિશયિકિયોતિ નથી. એ ઉપરાંત વિદ્યાર્થીઓ, સાથી અધ્યાપકો અને સંજોગો એ પણ પુરક ટાંકણાઓનું કામ કર્યું, પરિણામ સ્વરૂપ મહેરજીસા દેસાઈ નું વ્યક્તિત્વ અસ્તિત્વ માં આવ્યું. ૧૫મી

જૂન, ૧૯૮૨ - એલ.જે. કોલેજની શરૂઆત અને સાથે સાથે મારી એલ.જે.કોમર્સ કોલેજ (પછીથી એને આર.જે.ટી.કોમર્સ કોલેજ નામ અપાયું) ની સર્વિસની પણ શરૂઆત. ત્યારે ઘણાં બધા પડકારો વચ્ચે નવી કોલેજની સ્થાપના થઈ. કોલેજની કઈ રીતે આગવી ઓળખ ઊભી કરી શકાય તેનું વર્ણન પિરઝાદા સાહેબ કરતાં અને અભિભૂત થઈને અમે સાંભળતાં ! સાચું કહું તો ત્યારે શંકા થતી કે આ શક્ય કેવી રીતે બનશે ? સાહેબ કહેતા કે આપણે આ કોલેજ એટલા માટે શરૂ કરેલી છે કે જે શિક્ષણ ના ઉચ્ચ મૂલ્ય જાળવી શકે... અત્યાર સુધી ની કોલેજો મુડીવાદીઓ દ્વારા સ્થાપાઈ છે જ્યારે આ આપણી કોલેજ એક કેળવણીકાર દ્વારા ઊભી કરવામાં આવી છે. ગુલબાઈ ટેકરા પાસે, ઝુપડપટ્ટી નજીક, ઘણી બધી સમસ્યાઓ વચ્ચે એલ.જે. કોલેજ શરૂ થઈ. મકાન તો હતું નહીં એટલે પેટા ભાડુઆત તરીકે એક શાળા નાં મકાન માં શરૂઆત થઈ હતી. વિદ્યાર્થીઓને પ્રવેશ માટે આકર્ષીત કરવા એ પણ એક પડકાર હતો. જોકે પિરઝાદા સાહેબના નામ ઉપર ઘણાં બધા વિદ્યાર્થીઓ પહેલા જ વર્ષે અમને મળી ગયા.

તેમ છતાંય ઘણાંબધાં પ્રયત્નો પણ કરેલા. અમો જુદી-જુદી જગ્યાએ કોલેજની માહિતી આપી, પ્રત્યક્ષ કે પ્રરોક્ષ રીતે કોલેજ પ્રવેશ માટે વિદ્યાર્થીઓને અને વાલીઓ ને આકર્ષીત કરતાં અને આમંત્રણપણ આપતા. મને યાદ છે કે એ વખતે તો બધાને, બે- ત્રણ માકેશીટવાળા ને પણ એડમિશન આપી દેતા.

પહેલા જ વર્ષે ૫૦૦ ની આજુબાજુ વિદ્યાર્થીઓ થયેલા અને ચાર ક્લાસ સાથે અમારી કોલેજ ની શરૂઆત થઈ. પ્રોફે.આર.એચ. શુક્લ સાહેબને કેમ ભુલાય? એમણે એલ.જે. નાં પ્રથમ પ્રિન્સિપાલ તરીકે ચાજી લીધેલો એમની સાથે બી.સી.શાહ સાહેબ હતાં અને એમના માગદર્શન હેઠળ કામ કરનારી ટીમમાં અમે ચાર યુવાનો હતાં. પ્રોફેસર કે.એમ.શાહ સાહેબ, પ્રોફેસર ઝિંજુવાડીયા સાહેબ, પ્રોફેસર કે.એન.ભાવસાર અને હું, પ્રોફેસર મહેરજીસા દેસાઈ. પ્રોફેસર ભાવસાર સાહેબને શરૂઆતમાં જ એક વર્ષ I.I.M માં ભણવા માટે Study leave અપાઈ, તેથી પ્રથમ વર્ષે અમોને તેમનો સાથ મળ્યો નહીં. વિઝીટીંગ ફેકલ્ટી તરીકે નામાંકિત મહાનુભાવો, પ્રોફેસર વી.એ.પાઠક, પ્રોફેસર લાલીવાલા, પ્રોફેસર જોષી, પ્રોફેસર અમિત રોય વગેરે નો લાભ મળતો. આ રીતે ૧૯૮૨ માં એફ.બી.કોમ.ના ચાર વર્ગો સાથે કોલેજ ની શરૂઆત થઈ. ક્લાસની અંદર લગભગ સવા સો વિદ્યાર્થીઓ બેસતાં.

જે ગુણવત્તા(?) વાળા વિદ્યાર્થીઓ મળેલા, તેમને ભણાવવાની સાથે શિસ્તબદ્ધ રાખવા એ પણ મોટો પડકાર રહેતો. અમો સૌ ખૂબ મહેનત કરતાં, પાંચ - પાંચ લેકચર સુધી કોલેજ ચાલતી, ટીટોરિયલ લેવાતાં, રવિવારે એક્સ્ટ્રા

“Do not fear failure but rather fear not trying.”

— Roy T. Bennett

ક્લાસ લેવાતાં સાથે સાંસ્કૃતિક કાર્યક્રમો પણ યોજાતા...આ સર્વાંગી વિકાસલક્ષી અભ્યાસના વાતાવરણની સુંગધ ફેલાઈ અને વધારે ને વધારે વિદ્યાર્થીઓ આ તરફ આકર્ષાયા.

બીજો એક રસપ્રદ અનુભવ વર્ણવવો ગમશે.

પીરજાદા સાહેબે ખાસ ભંડોળવગર જ આ કોલેજ શરૂ કરેલી.

ભંડોળએકત્રિતકરવા માટે લોક જાગૃતિ ટ્રસ્ટ નાં ટ્રસ્ટી શ્રી ગૌતમભાઈ ની ઓળખાણ થી, પ્રાણ સાહેબના દીકરાની વગથી , અમિતાભ બચ્ચનજી ની ફ્રેન્ડલી ક્રિકેટ મેચ નું આયોજન થયેલું. આ મેચનાં રસપ્રદ સંસ્મરણો આજે પણ તાજા છે. આ એક અવિસ્મરણીય ઐતિહાસિક પ્રસંગ હતો જેમાં સદી નો સૌથી લોકપ્રિય મહાનાયક અમિતાભ બચ્ચન એક કેળવણીકાર દ્વારા શરૂ કરાયેલ કોલેજ ને આર્થિક પ્રોત્સાહન આપવા , એક પણ પૈસો લીધા વિના friendly Cricket match રમવા આવ્યાં હતાં. મહાનાયક અમિતાભ બચ્ચનઆવવાનાં સમાચાર થી ગુજરાત ભરમાં ખળભળાટ મચી ગયો. જાતભાતનાં હિત ધરાવતી સંસ્થાઓ, વ્યક્તિઓ અને ધંધાકીય હિત ધરાવનાર સક્રિય થઈ ગયા. કેળવણીકારો દ્વારા ચાલતી અમારી કોલેજ માટે આ બધું અજાણ્યું ! ઘણાં બધાં અણધાર્યાં પરિબળો એ કામ કર્યું, પરિણામ સ્વરૂપ અપેક્ષા જેટલું ભંડોળ એકત્ર ન થયું પણ કોલેજની આગવી ઓળખ ઉભી થઈ અને પ્રસિદ્ધિ મળી. ઉપરાંત ખૂબ ઉપયોગી અનુભવો થયા. આ મેચની તૈયારી રૂપે દિવસો સુધી એક જ કુટુંબ નીવ્યક્તિઓ તરીકે અમો બધાં જ સમય જોયા વગર કામે લાગી ગયેલાં. ધંધુકા ની કિકાણી કોલેજના કેટલાક સ્ટાફ મેમ્બર્સ (કે. પી. શાહ સાહેબ, રામી સાહેબ, મહેન્દ્ર ભાઈ, પિયુષ ભાઈ ... વગેરે વગેરે), પીરજાદા સાહેબના અહીંયા રહેતાં વિદ્યાર્થીઓ (મહેશ યાજ્ઞિક, મધુકર પંડિયા, હબીબ મોદન, પિનાકીન..... વગેરે વગેરે) સાહેબના મિત્રો(એડવોકેટ ગિરિશ પટેલ, ત્રિવેદી સાહેબ, કુરેશી સાહેબ, મોમીન સાહેબ, વગેરે વગેરે...) એક કુટુંબની જેમ મળતાં, આયોજન અને કાર્ય વહેંચણી કરતાં. રાત્રે પણ બધા સાથે જ જમતા . પ્રચાર -પ્રસાર , ટિકિટ નાં પ્રકારો અને વેચાણ, મહેમાનો ની યાદી, મેચમાં આવનાર મહેમાનોની સરભરા, મેચના દિવસે અમિતાભ બચ્ચનની સાથે ભોજન અંગેનું આયોજન વગેરે વગેરે.....અરે તે દિવસે શું પહેરવું તે અંગેની ચર્ચા પણ થતી. આદરણીય પીરજાદા સાહેબ ઝીણી ઝીણી બાબતો અંગે પણ માર્ગદર્શન આપતાં. તેઓએ અમોને પ્રોફેસર નાં પોશાક સાદા, સુરુચિ પૂર્ણ અને ઔચિત્ય ધરાવતા હોવા જોઈએ એમ સમજાવેલું... .

બધાં male પ્રોફેસર સુટ પહેરશે એવું નક્કી થયેલું. કારકીર્દી ની હજીતો શરૂઆત કરી રહેલા યુવા પ્રોફેસર ઝિંજુવાડીયા સાહેબ અને કે. એમ. શાહ સાહેબને આ માટે ખાસ સુટ સિવડાવવા પડેલાં....!

“Only the very weak-minded refuse to be influenced by literature and poetry.”

— Cassandra Clare, [Clockwork Angel](#)

Elocution Speech

પલાશ

Yash Darji - S.Y. B.Com



એવું ન બોલો પ્લીઝ! તમને એવું નથી લાગતું પપ્પા કે આપણે એકબીજાથી બહુ દૂર થઈ ગયા છીએ ?

પિતાકહે છે. "લાગે છે પણ સાથે સાથે એવુંય લાગે છે કે જો આ અંતર પડ્યું છે એટલુંય સ્વીકારી શકીએ તો કદાચ એને ઓળંગવાનો રસ્તો પણ જડે." પિતા પુત્રનો આવો લાગણીસભર સંવાદ આપણા ઘણા બધાના ઘરોમાંથી ગાયબ છે!

આજના ઝડપી જમાનામા માંબાપ અને બાળકો વચ્ચે ઘણા કિલોમીટરનું અંતર આવી ગયું છે. નથી બાળકોને માંબાપની વાત ગળે ઉતરતી નથી માબાપ બાળકોને સમજી શકતા. પલાશ ધીરુબેન પટેલની એક આવીજ રચના જેમાં પલાશ પોતાના મનની વાત પોતાનાજ માંબાપ સાથે કરી શકતો નથી. ધીરુબેન વાર્તાને ખૂબ સુંદર રીતે કંડારેલી છે. વાર્તા વાંચતા થાયકે સમસ્યા શું હશે?પણ સમસ્યા પૂછવી કઈ રીતે?તે આ વાર્તાનું હાર્દ છે.આ વાત ધીરુબેન ખૂબ સુંદર રીતે રજૂ કરી છે.29 મે 1929 ના રોજ મા ગંગાબા અને પિતા ગોરધનભાઈના ઘરે ધીરુબેનનો જન્મ થયો.તેઓ લેખક તથા અનુવાદક છે 'અધૂરોકોલ', 'એકલહેર', 'વડવાનળ', 'શિમાનાનાફૂલ', 'વમળ' વગેરે તેમની રચનાઓ છે. આગતુંક માટે તેઓને સાહિત્ય અકાદમી પુરસ્કાર મળેલો છે. ધીરુબેનનો જન્મ આઝાદી પહેલા થયો હતો અને તેઓ હાલ પણ હયાત છે તેમણે આઝાદી પહેલાનો, આઝાદી અને આઝાદી પછીનો સમય જોયો છે, ઝડપથી બદલાતા સમયને જોયો છે જે હકીકત તેમની ઘણી કૃતિઓમાં પણ છલકાય છે.

આ વાર્તા પલાશની છે આપણા જેવો જ કોઈક પોતાની દુનિયામાં વસતો ફરતો એક નવયુવાન એટલે પલાશ ! પલાશ એ સ્વાતિ અને અવિનાશનો પુત્ર. જે પોતાના માબાપથી ધીમે ધીમે દૂર થઈ રહ્યાનું અનુભવે છે અને મુઝાઈ રહ્યો છે તેની મુઝવણ જોઈને અવિનાશ અને સ્વાતિ પણ મુઝાઈ જાય છે તેઓ એટલું તો સમજી ગયા કે પલાશ કોઈ સમસ્યાનો સામનો કરી રહ્યો છે પણ તેઓ સીધું પૂછી નથી શકતા. આ બાબતે તેઓ એકબીજા સાથે વાતચીત પણ કરે છે છતાં કોઈ પરિણામે પહોંચી શકતા નથી. ઘણા વર્ષોથી માબાપ અને બાળક વચ્ચે પડેલા અંતરની ખારાશ તેમની વાતચીતમા અનુભવાય છે.માબાપ બંને વિચારોની દુનિયામાં ખોવાઈ જાય છે.સ્વાતિ વિચારે છે કે શું સમસ્યા હશે?કોઈ છોકરી કે પછી કોઈ દેવું?જ્યારે અવિનાશને તેના વિચારો પલાશના બાળપણમાં લઈ જાય છે જ્યારે પલાશ તેની નાનામાં નાની સમસ્યાઓ તેના પિતાને કહેતો અને માનતો હતો કે કોઈપણ સમસ્યાથી તેના પિતા તેને બચાવી લેશે. પણ હવે એવું કશું રહ્યું નહતું. અલબત્ત માદીકરાનો સંબંધ વધુ સારો હોય છે છતાં એકરાતે તે દંપતી નક્કી કરે છે કે અવિનાશ પલાશના રૂમમા એક રાત રોકાશે અને તેના જોડે વાત કરીને તેની સમસ્યા જાણશે અવિનાશ હિંમત કરીને પલાશના રૂમમા જાય છે ત્યારે પલાશ ધૂમ્રપાન કરી રહ્યો હોય છે પિતાને જોઈને તે સિગારેટ છુપાવવાનો પ્રયાસ કરે છે જો કે અવિનાશ તે જોઈ જાય છે છતાં તે તેને ધમકાવતો નથી અને સફળતાપૂર્વક વાત ટાળી દે છે અને બીજી જ વાત કરવાનો પ્રયાસ કરે છે અને થોડા પ્રયત્નોને અંતે વર્ષોથી કમજોર પડી ગયેલા માબાપ અને પુત્ર વચ્ચેના સંવાદનો સેતુ ફરી બધાવાનો શરૂ થાય છે અને આની સાથે વાર્તાનો અંત આવે છે.

"There is no surer foundation for a beautiful friendship than a mutual taste in literature."

— P.G. Wodehouse

આપણા ત્યાં એક સમસ્યાએ છે કે માબાપ બાળકોને તેમની અંગત તકલીફ વિશે પૂછી શકતા નથી અને જો હિંમત કરીને પૂછી લે તો બાળકો તેમને તકલીફ કહી શકતાં નથી અત્યારે આપણા અને આપણા માબાપ વચ્ચે જેટલી પેઢીઓનું અંતર છે તે દિવસેને દિવસે વધી રહી છે પેઢીઓનું અંતર એ સ્વાભાવિક છે નવી પેઢી સાથે વિચારધારા, જીવનશૈલી બદલાય તે સર્વસામાન્ય અને કુદરતી બાબત છે પણ તેના લીધે ઉત્તપન્ન થતાં મતભેદો અને અણગમો તે સમસ્યા છે આ મતભેદોને ટાળવા એકબીજાને સમજવા જોઈએ અને સ્વીકારવા જોઈએ અને તેના માટે વાતચીત ખૂબ જરૂરી છે. બાળકોને એવું વાતાવરણ મળે જ્યાં તેઓ મન મૂકીને કોઈપણ વાત કોઈપણ ખચકાટ વગર કહી શકે તો જેટલો સારો સંવાદ એટલો સારો સંબંધ થશે.

હાલની સ્થિતિમાં ઘણી વાતો આપણે આપણા માબાપને નથી કહી શકતા કારણકે આપણે માનીએ છીએ કે તેઓ આપણી વાત નહિ સમજે અને આપણને "બોલશે". જો આ બોલશે શબ્દ હટી જાય તો ઘણાંહદે અંતર ઘટી જાય. અને બધો ભય દૂર થઈ જાય છે તેમ તથા સબધમાં મિત્રતા અને પ્રેમના બીજનું અંકુરણ થશે. બાળકો સન્માનને ખાતર ચૂપ રહેવા જોઈએ ના કે ડરને લીધે. ઘણીવાર બાળકો પોતાના મનની વાત કહી શકતા નથી ત્યારે માબાપે અવિનાશ અને સ્વાતિ બનીને પહેલ કરવી જ જોઈએ. આ પહેલમાં કડકાઈ નહિ પણ નરમાશ હોવી જોઈએ અને તો જ શરૂઆતના અંતરને ખાઈમા પરિણમતું અટકાવી શકાય. આ શરૂઆત વડીલો એ જ કરવી રહી.

દુર્ભાગ્યે માબાપ અને બાળકો વચ્ચે સ્પર્શ હવે જોવા નથી મળે તો. તેઓ વચ્ચે વાત કરવા માટે પણ નવરાશ નથી. સંતાનો પોતાના જીવની દોડમા ભાગતા રહે છે અને માબાપ તેમની સંભાળમાંજ પોતાની જીવન વિતાવી દે છે. મારડીને સૂઈ જાય છે તો પિતા ચૂપ રહીને સહન કરી લે છે. વાત કરવા માટે માબાપ અને બાળકો પાસે સમય નથી. તેઓ વાત કરે એ પણ બહાર મલકની પણ પોતાના મનની નહિ. આજે આપણે અપેક્ષા રાખી એ કે આ બે વચ્ચે સમાધાનનો સેતુ સંધાય અને પરિવાર સુખી, મજબૂત થાય.

"A classic is a book that has never finished saying what it has to say."

— Italo Calvino

Prof. K. N. Bhavsar

(Retired Professor - Department of Accountancy)

I would like to take a moment to share with you all, my sincere gratitude for my time spent working here at R J Tibrewal Commerce College for 39 years-since the day one of this college in 1982.

I am so thankful of having been given the opportunity when I was only 23 years old, to join this dedicated, forward thinking and highly respected Institution. Credit goes to our beloved respected Peerzada sir, a man of clarity, foresight and perfect vision. No one can challenge his intentions, honesty and helping and accommodative nature.

My talents and work ethics were noticed and appreciated from the very beginning, something that I have never forgotten or ceased to appreciate. I thank from the bottom of my heart to Shri Principal Peerzada Sir, Shri Manish bhai, Principal Shri C.P. Shah Sir, Prin. Shri Hiten Parikh Sir and all the teaching and non teaching members of RJT family, and of course my student fraternity for believing and reposing blind trust in me all these 39 years. As a result I could discharge my duties as Head of the Accounts department and contributed for the success of Credit Society of the College, CA/CFA coaching classes run the college, functioning of LJ Teaching staff association, monitoring the IQAC Cell of the college, managing Examination/Time Table Department at the college and many more.

Thank you, everyone.

Kirtikumar N Bhavsar

M.com.; LL.B.; MBA, ACMA, FCS, FDP (IIM Ahmedabad)



“Have a heart that never hardens, and a temper that never tires, and a touch that never hurts.”

— Charles Dickens

Elocution Speech Blood

Kamala Das | Divij Mishra - T. Y. B. Com - B



This piece was presented in the elocution competition organized by CWDC. Grandmothers always have time to talk and make you feel special. Almost every person has one or more memories regarding this sweet angel. The talks lay the foundation of our first-ever sweet dreams and ignite the spark to achieve everything.

Today, on this wonderful occasion, I am going to write about the works of one of the greatest literary figures in Malayalam, who wrote under the pen name Madhavikutty.

Born in 1934 in Punnayurkulam South Malabar, Kerala, Kamala's work in prose and poetry has given her a permanent place in modern Malayalam literature in addition to Indian writings in English.

Her writings and poetic creations are women eccentric and focus on womanhood and feminist writing. Awards such as the Poetry Award for Asian Pen Anthology, the Kerala Sahitya Academic Award for the best collection of short stories, and the Chaman Lal Award for fearless journalism. Coming to the poem, Kamala has cited her past lovely and joyful childhood at times quoting the environment which surrounded her. The poem is a tribute to her grandmother and the promises she made to her when she was young. My reason for choosing this poem is that every person is fond of his or her childhood and the majority of these memories revolve around her grandparents. It is a poem written by one but can be felt in the hearts of the masses. The plot takes place in "God's own country", yes! Kerala. And as one might imagine, this paradise with lush coconut trees, the soothing sound of the waves and ocean, and kids playing on the sand. Kamala's way of writing poetry is such that it automatically converts words into visual images in the mind of the readers. This is something I found pretty rare in the composition of other poets but pretty common in Kamala's work.

The form of poetry in which Kamala deals in, is called "confession poetry". In this, the poem explores the inner psyche of the poet such as introspection, self-analysis, self-expression, etc.

In blood too, Kamala has talked about her dreams and the close bond she shares with her grandmom. She is known to write about relationships and embrace them. At times, Kamala gave apt descriptions about the nature and environment, which is very catchy. Her ability to connect the readers internally and externally is well appreciated. As young kids, we all are curious about a family's past and stories. Kamala too here, being a curious young girl, is told about her great-grandmother's past. She owned elephants, jewel boxes, and sandal oil, all of which are symbolic of the youthful and extravagant life she lived. After suffering the loss of her Prince husband, the great-grandmother is full of pride and carries it to her grave.

"After all, tomorrow is another day!"

— Margaret Mitchell

The wonderful depiction of the house, which is 300 years old, brings life to the following structure. The poem speaks of the promises that dream the vision which we all saw when we were young and made to our grandparents. Young Kamala promised her grandmother that she will earn enough to bring life back to the 300-year-old house. Though she sees it as an old falling apart house, I would like to call it a legacy.

Kamala, throughout the poem, has beautifully used metaphors. For example, "For I thought I saw the windows close like the closing of an eye." I believe connecting even lifeless objects to meaningful conclusions is what makes this poem so intriguing.

The poet has beautifully contrasted both the traditional and modern worlds. Tradition refers to the cultural values, beliefs, and activities that are passed on from one generation to another. And modernity means applying new rules of the world, to our own life. Kamala tells us how her great-grandmother is attached to her husband and how he died in her own arms. Lines from the poem are, " God is her only feast. Worldly pleasures become mere condiments to her afterwards." This shows that traditional women are so attached to their life partners even after when they are long gone. Even being traditional, she has the modern pride of moving on and overcoming her sorrows and past. Kamala Das is known for putting her point fearlessly at times criticizing wrongs of the society. Keeping the spirit Kamala in this poem too has questioned the class distinctions prevailing in society. She is of the view that the blood of the poor is clear, thin, and fine, which means there is selfless and genuine love amongst people of the poor section, whereas, in royal sections of the society, the real feeling of love is missing and mostly controlled by profit and loss of money. Towards the end of the poem, Kamala has compared her younger self with the present one. She feels guilty about not being able to achieve what she promised to her great-grandmother. The 300-year-old legacy, according to her, was beyond repair, in her terms, "The rats are running now, across the darkened walls, they do not fear the dead, white ants reached the house and raised on the walls. strange totems of burial."

She is a woman of respect, cultural values, love, and peace. Her grandmother taught her to love, forgive and devote her life to the service of others. When she realizes she is not able to fulfill the promise she asks for forgiveness. She feels guilty about plunging it into her grandma's pyre. But she's still proud of her royal old blood, even though she is not powerful enough to restore the house. But she's happy that she was able to move to a bigger city for a better life and earnings, which too, she promised to her grandma.

This poem is full of compassion, respect, and promises. Every reader, at one point or another, will always find something to relate to. The lovely childhood, the relationships, everything feels like a *deja vu* while reading this poem. A similar poem that embraces the theme is "My mother at 66," which too is written by Kamala Das, and has a beautiful plot with confession poetry as its foundation.

"Health is the greatest gift, contentment the greatest wealth, faithfulness the best relationship." – [Buddha](#)

Usha Ma'am's Teaching Journey at RJTCC

(Retired Professor - Department of Economics)



After marriage I came to Ahmedabad and just for the sake of testing myself I applied in RJTCC. However, my husband was not interested in sending me for a job and so he didn't post the application form. Then, one day when I opened his bag I found the application form and it's date was already gone. I just wanted to give it a try, so I posted the application form. By that time college also had an interview as they did not find anyone suitable. Principal Pirzada sir sent Ramubhai who was a peon, as I did not had a phone and asked me to come over to college which was at Gulbai Tekra at that time. He conducted an informal interview and asked me about the books I was referring for fiscal economy as well as monetary economy. He was very pleased by my answers and selected me as a part timer. On October 1995, I joined RJ Tibrewal Commerce College as a part time lecturer because I did not know how to speak Gujarati. There were three sections of Gujarati and one section of English and I worked for four and half years as a part timer. Meanwhile, I got a job in HL also which was ready to absorb me. There was a competition between RJ and HL and as soon as Pirzadasir came to know that HL was going to take me, he conducted an immediate interview and absorbed me as a full time faculty in 1989. Besides this, I had been teaching at various places simultaneously like HA for CA foundation, in HL for 20 years, in Navkar for a brief period, in Gujarat University in IAS training centre, in course for National eligibility test for teachers, in IIPM and in Som lalit.

However from past 10 years I stopped going everywhere due to health issues. Here, even today I continue to teach as a guest lecturer and I teach in post-graduation as well as M.Com. This college has been very special to me because of the fact that I had started my career in this college and when I got first set of students they were bent upon pulling my leg. I was appointed in the month of October after Diwali and they all knew I was a new face and I was approximately around 24 years old. My first lecture was in T.Y and they gathered all the group of SardarJi's along with notorious batch from outside also. They were around 70-80 SardarJi's to bully me and when I used to turn around to write something on board they used to make sounds. Then slowly I started to ask questions and as they were not able to answer they started mellowing down. Gradually, they started listening and they found, I was teaching well. Some intelligent and over smart students also started asking questions and I used to satisfy their queries. My personality was such that students understood that I was a no-nonsense person and then I never experienced such things as those who didn't want to come they quit. Whoever came they listened to my lecture. Though, they used to feel that I was a strict person, but in real I am a friendly person. Earlier the syllabus was very challenging, so students had to attend the lectures, however over a period of time syllabus

“He who has health has hope; and he who has hope, has everything.” – Thomas Carlyle

became easy. Now there are no technical questions asked and so all this has led to the deterioration of the subject. So, I believe that overall I had done my duty to the best of my ability and the entire college fraternity right from the peon to the principal had no complaints with me. They had only good things to say about me and that is the most satisfying thing that any person gets after the long stint in career. This is the job which has given me status, money and a sense of contentment. When I sit back and see what I have done, I feel I have educated a whole lot of generations because there are so many students whose parents have also studied here. Besides these, when I see their parents they have grey hair and all, I feel that I have not aged that much and not aging that much is because of you youngsters. As, when you are with youngsters you always feel very nice about it and that is one of the reason when college invited me as a guest lecturer, I readily accepted. When I come to the class, my brain remains active and I can be in touch with younger generation, find out about the fashion though I am not into fashion but I need to know, don't I? I need to keep myself updated and these 2 hours are actually heaven for me. When I go to the class it is like, I forget everything, all troubles, all pain, all disappointments and even health improves. People used to tell me why I was coming to college even though my health is not good, but when I come to college I feel that I am okay and I am not ill. So that is what this college has given me and I believe that I have also given something to the college that's why all of them respect me.

"Follow your dreams, work hard, practice, and persevere.
Make sure you eat a variety of foods, get plenty of exercise, and maintain a healthy lifestyle."
— Sasha Cohen

Prelude :

**Fond memories of the summer of 2001 fill me up as
I write this note for my fellow collegians today !**

Nishit Saigal - Ex RJTTIAN



Hola Amigos,

Let me begin with an introduction. I am NishitSaigal – an alumni of RJTCC from the graduation batch of 2004. The day I first entered our college premises back in June 2001, I felt this inherent sense of warmth&pride come over me.

I saw some familiar faces, those of my school batch mates who chose to make the same choice as mine and come to this renowned institution, which was at that time named LJCC. We were allotted sections and as would be obvious in those dynamic times, I quickly made a lot of new friends; unaware that some of them were to become an integral part of the rest of my life ! The onus of the warmth goes to them.

The onus of the pride undeniably goes to the learned faculty of Subject Matter Experts and Gold Medalists of our college who cared to impart impeccable knowledge with comforting ease. It was an honour to be in their audience and get to learn from them.

Besides studies, this great institution also gave a lot to learn by engaging us in various activities and in reminiscence; I cherish the process dearly till date. The exposure of being a part of the college Sports Teams, various Inter-college Competitions, Student Committees, many internal activities – they groomed some cutting edge life skills in me for which I shall be forever grateful to RJTCC and its management and faculty.

I proudly remember and display the facts that I was a part of the college cricket team that became the Inter College Tournament Champions in 2003. The fact that I was a semi professional dancer back then, enabled me to lead RJTCC into their first ever foray at the IIM Chaos and emerge Runners Up in 2004. I continued to mentor my junior batch mates for seasons to come, till professional commitments got the better of my time. The adult life journey had begun !

After 2 decades of having donned many hats in various fields – today, I am the Founder & Managing Director of S&S Super Brands which is a Leasing & Franchise Investments Advisory company. With noteworthy presence across India over the last decade, S&S Super Brands has grown to become the first fully integrated Leasing and Franchise Investment Advisory. A dynamic business broking company spread across 12 cities, 8 states & 4 countries, S&S gives a wide experience in franchise development, business expansion, corporate advisory services, real estate consultancy and multi-brand integration along with financial and operational expertise in leasing and media planning services.

"Take care of your body. It's the only place you have to live in." — Jim Rohn

With my hands-on experience of over 20 years across multiple industries with in-depth knowledge of tactical P&L Planning, Market Forecasting, Business Development, Data Intelligence and People & Process Management that has led to successful creation of many a cohesively progressive business units, I take the liberty & may dare say that my domain knowledge of business and finances through my company are revered across the industry I work in. The journey which began in 2001 at RJTCC has led me to being a Subject Matter Expert myself today !

Nothing comes easy. Hard work has no alternative. Quite a many ups and downs, hits and misses, right and wrong decisions later – I feel the need to share the fact that your college years are highly formative and what you build yourself to become in these years is largely what influences your personal and professional standing in life ! RJTCC gave me the opportunity and I lapped it up with pleasure.

I wish each one of you a lot of success in all your endeavours. May you make the most of this opportunity called COLLEGE LIFE at RJTCC !

Love,

Nishit Saigal

How to Become a Radia Jockey ?

SHILP SHAH - S.Y.B.Com - C



RJ means a Radio Jockey....

The entertainment industry can be engaging, but it can be hard too. It requires effort and hard work, But the world of radio jockeying is different and extensive, it saves the pain of compulsion to look presentable. It is individual's talent and skills to entertain that take them places. Usually people think that it's a very easy job to be a RJ one has to just speak on the radio, but the actual fact is that it's not everyone's cup of tea.

So firstly Who is radio jockey? Radio Jockey is a professional broadcaster who will have to host radio programs, live interviews, play music, and promote various brands and products between shows. They will spend a large part of your job in listening to music of various genres, and curate playlists according to the taste and preference pattern of the target audience. Mostly, the job of an RJ is to provide information of daily happenings around the world with a bit of entertainment involved. Their role is not limited to providing regular news, in fact, they play a major role in entertaining the listeners through music, commentary or by taking interviews of various famous artists and well-known personalities. They also please the audience by story-telling or through their mood refreshing commentary.

Certain questions would had risen now in your minds like: What is the eligibility of a Radio Jockey? So, The qualifications to become a Radio jockey includes voice modulation and tenor of voice. Your pronunciation and the use of effective words should be clear enough to connect with the audience. You must change your voice accordingly as per the demands of the radio programmes, therefore a proper command over your voice is a must. If you got qualified as per the eligibility criteria, then you get access to a number of job opportunities where you can show your talent. Newcomers are readily hired by the private players such as Radio Mirchi, Red FM. If you become good in your work, then you can apply for All India Radio. You also get an opportunity to work in television along with many other RJs a co-host. There are so many benefits of being an RJ such as you get connected with the well-known personalities and you get a lot of knowledge about the music culture. The only drawback of this field is the odd working hours where you must sit in a small room to deliver the content through your voice. If we talk about the qualification to become a RJ then a candidates should have completed 12th in any stream.

Then you may have a question: What are the skills required to be an RJ? So here it goes, Being a Radio Jockey, like any other profession, requires considerable effort, dedication, and the right spirit to stand out from the crowd. Here are some of the skills you need to help you discover what you have in you to become a radio jockey. Adapt to changing circumstances. Know about current

"Early to bed and early to rise makes a man healthy, wealthy, and wise." — Benjamin Franklin

events and top topics. Have a good sense of humour. Speak clearly and have proper pronunciation. Be expressive and think. Add an 'X' factor that keeps the audience hooked.

Again you might have a question: when and how can we start our training for being a RJ? Don't worry guys I have got your back, You may do a training program in RJ/DJ. This may help you to pick up a few tricks. But you can always teach yourself online. What you need in ample amount is your passion for music. You should be someone who listens to music almost all the time. Also there are certain institutes in Ahmedabad which provide the certification for Radio batch programming. Or you can visit your nearby radio stations and provide your resume for working as an intern and can gain practical knowledge for the same. So let's divide it in the steps.

Step 1: Choose a Course

An individual can enter the field through any stream in their high school; however, aspirants commonly opt for humanities. After passing school, one should preferably select an undergraduate program in mass communication, radio publishing, media studies, news reporting, or journalism to get into radio jockeying. An alternative route can be to pursue a PG diploma or certification in Radio Jockeying, Video Jockeying, Anchoring, or Mass Communication after graduation in any field. These PG Diploma courses last for 1-2 years.

Step 2: Intern at Radio Stations.

During and after graduation, an individual should intern with radio stations to hone their skills and get an on-ground experience of the job. With such experience in their bag, they will be ready much faster to hit the mic. Furthermore, internships also allow them to get hired in the same company if their performance is exemplary.

Step 3: Develop Required Skills

Radio Jockey (RJ) must be a persuasive speaker with exceptional communication, people, and social skills. To improve skills, individuals can start hosting from the university radio shows and use college studios. Radio Jockey controls the entire station, and they handle various radio jockey's responsibilities, from hosting a show to managing the whole. The profession is quite challenging and requires a lot of hard work, creativity, and presence of mind.

Now, the question arises what are the roles and responsibilities of a Radio Jockey? The roles and responsibilities of a Radio Jockey are as follows:

To advise, update and engage, otherwise called Radio DJs. Their work includes playing different music programs. Engaging the gathering of people through various components like meetings of visitors - performers, artisans, celebrities (Known people). To engage the audience with their voice and their communication skills and grasp their attention to making the audience hooked onto their shows and programs hosted by them.

Now, you are aware of the duties of RJ, so which courses would help you for the same? Bro, take a

“The groundwork of all [happiness is health.](#)” – Leigh Hunt

chill pill! Here are some courses which will help you The RJ courses are sub-part of Journalism. So, here it goes:

Certificate Course in Announcing, Broadcasting, Comparing and Dubbing (ABCD)

Certificate Course in Radio Jockeying (CRJ)

Certificate Course in Radio Production Programme

Diploma in Radio Jockeying (DRJ)

Diploma in Radio Management

Diploma in Radio Programming and Management (DRPM)

Diploma in Radio Station Operations and Management

Post Graduate Diploma in Radio Programming and Management (PGDRM)

Radio Jockey Institutes/Colleges

Okay now you know about these courses, you may have a question that where would I apply for the same? Don't worry I would provide you the list regarding the same: There are hardly any specialized courses but you can join All India Radio (AIR) for training purpose. Every three months, AIR takes auditions for training RJs and the selected Candidates get introduced to the audio technology and are trained for about 2 months. This could serve as a great platform if you are wishing to start your career in this field. There are many institutes which offer courses in communication and broadcasting which range from 2 months to a complete year. Besides this, few popular RJs run their training institutes and provide terrific jobs in this field.

I hope this article would give your required answers. All the best for your future guys.

“The most important thing in communication is to hear what isn't being said.”

Peter Drucker

An interview with Swami Prabhusevanandaji the head of Ramakrishna math and Ramakrishna mission - Ahmedabad branch. Ramakrishna Mission.



Aarya Nair - T.Y.B.Com - A
Shraddha Alondra - T.Y.B.Com - C
Varshil Joshi - F.Y.B.Com - C

Today we know that the world is going through a lot of chaos and also as our magazine's theme is 'World Peace', we decided to interview Swami Prabhusevanandaji.

Ramakrishna math and Ramakrishna mission is worldwide, non-political, spiritual organization which has been engaged in various forms of humanitarian, social service activities for more than a century. Inspired by the ideals of renunciation and service, the monks and the devotees of the math and mission serve millions of men, women and children, without any distinction of caste, religion or race as they see the living God in them.

SWAMI PRABHUSEVANANDAJI.

Swami Prabhusevanandaji is the head of the Ramakrishna math of Ahmedabad branch. We, the volunteers; Aarya Nair, Shraddha Alondra & Varshil Joshi have interacted with swamiji and he consented to answer all our questions. Following are the excerpts from the interview:-

*** THE BEGINNING OF RAMAKRISHNA MATH/MISSION :-**

It was the time when British ruled India, and it's condition was extremely poor. People were not getting education and were also starving for food and shelter. When Swami Vivekananda went on a tour of India, he saw miserable state of the people and decided he wanted to do good for people. Being disappointed, he went in "SAMADHI" for three days, after which his Guru RAMAKRISHNA PARAMAHANSA advised Swami Vivekananda to go abroad in order to gain knowledge and propagate it among people of India.

Ramakrishna Mission/Math was established on 1st May 1897 by Swami Vivekananda to serve the needy. The motive of Ramakrishna Mission is "आत्मनो मोक्षार्थम् जगत् हि तायच" (ATMANO MOKSHARTHAM JAGAT HITAYA CHA) – 'for one's own liberation and for the good of the world.' The vision behind starting Ramakrishna Math was to serve poor as Swami Vivekananda considered them to be God in the form of a human body.

"Communication works for those who work at it. "

John Powell

* **SIGNIFICANCE OF RAMAKRISHNA MISSION'S EMBLEM :-**

There is an interesting story behind the formation of Ramakrishna Math's emblem. Swami Vivekananda had written his first book under Ramakrishna Mission and he wanted to give an identity to the mission. One fine day, sitting by the river side Swami Vivekananda designed the Ramakrishna mission's emblem which has a great significance. The meaning behind this emblem, in the language of Vivekananda himself: "The wavy waters in the picture are symbolic of Karma, the lotus of Bhakti, and the rising-sun of Jnana. The encircling serpent is indicative of Rajyog and awakened Kundalini Shakti, while the swan in the picture stands for Paramatman."

* **ACTIVITIES CONDUCTED BY RAMAKRISHNA MISSION:-**

• **Education**

The ideology of Ramakrishna Mission is " NATION BUILDING TO CHARACTER BUILDING" as education is the ultimate solution to every problem. The Ramakrishna math and Ramakrishna mission run around 1200 educational institutions (including Deemed University, Arts & Science Colleges, Sanskrit College, Teacher's Training Institute, College of Physical Education, Higher Secondary Schools, Polytechnics, Computer Training Centres, Jr. Technical and Industrial Schools, Blind Boy's Academy, Vocational Training Centres) as well as non-formal educational centres and coaching centres.

• **Health**

Ramakrishna mission has immensely contributed in the health sector. The hospital of Ramakrishna mission in Haridwar and Uttarakhand are one the biggest hospitals in India. The hospital in Rajkot is currently treating 350 children who are suffering from brain stroke. Recently when India was going through pandemic the Rajkot hospital helped a lot by providing sanitizers, masks and food packets to the covid patients as well as to the general public. The Ramakrishna Math and the Ramakrishna Mission run 14 hospitals, 116 Dispensaries, 57 Mobile-Medical Units, 7 Nursing Training Institutes. Medical camps and eye camps are organized regularly for rural and needy patients. Apart from that, Leprosy case detection and treatment is done by Ramakrishna dispensaries in Belur math, Chennai, Kamarpukur and Lucknow. Maternity and child welfare services are provided by Ramakrishna hospitals in Kolkata, Lucknow, Thiruvananthapuram and Vrindaban, as well as through some of our dispensaries.

• **Relief and Rehabilitation Activities:-**

The Ramakrishna Math and Ramakrishna mission have enormously worked for the relief activities in India during natural and man-made disasters, which includes cyclone/ storm relief, distress relief, flood relief, fire relief, earthquake/landslide relief, winter relief and medical relief. Rehabilitation activities include the construction of houses, townships, bridges and roads.

"Talent wins games, but teamwork and intelligence win championships."

Michael Jordan

*** BRANCH CENTRES:-**

The Ramakrishna mission and the Ramakrishna Math have 265 branches all over the world. Of these, 198 centres are in India of which 7 in Gujarat and the remaining 67 are in 24 other countries.

*** VOLUNTEERS:-**

There are two types of volunteers – 'Grihasta' and 'Sanyasi'. Ramakrishna mission is open for everyone who wants to contribute in the society. They have to imbibe the philosophy of Maa Sharda Devi before joining as a volunteer. Sanyasi volunteers are those who have left everything behind and are solely serving under Ramakrishna mission whereas Grihasta volunteers are those who help in any kind of activities as and when they get time.

*** DONATION:-**

Monetary help in the form of cash and cheque is accepted, the donator is asked his/her necessary details including their PAN number, address and bank details, and at the end they are provided a receipt. The funds which are given for a particular purpose as education, relief work or for spiritual purpose are used for that only. People can also donate grocery items like sugar and grains.

*** MESSAGE FOR THE YOUTH:-**

Swami Prabhusevanandaji's message for youth is to build one's character and to be selfless and self confident.

"HOLD A SINGLE THOUGHT. MAKE THAT ONE THOUGHT YOUR WHOLE LIFE..., DREAM OF IT, LIVE ON THAT THOUGHT. FILL YOUR BRAIN, MUSCLES, NERVES, EVERY PART OF YOUR BODY WITH THAT THOUGHT, PUT ASIDE EVERY OTHER THOUGHT. THIS IS THE WAY TO BE SUCCESSFUL."

-Swami Vivekananda

*** MESSAGE REGARDING WORLD PEACE:-**

Swami Prabhusevanandaji's advice for World Peace is that people should think the world as their home and India as their mother.

Swami Vivekananda used to tell his devotees, "To have the feeling that the whole nation is our home and the world is our family."

"I DON'T LOOK INTO THE FUTURE AND I DON'T CARE. BUT I CLEARLY SEE A SCENE LIKE A LIFE PASSING BEFORE MY EYES. AND THE SIGHT IS THAT THIS ASIAN MOTHERLAND OF MINE HAS REAWAKENED AND ENTHRONED MORE GLORIOUSLY THAN EVER, REJUVENATED. DECLARED HIS GLORY TO THE WHOLE WORLD BY SINGING THE SOUND OF PEACE AND BLESSING."

-Swami Vivekananda

"There is only one rule for being a good talker – learn to listen."

Christopher Morley

How to Not Lose Faith

Nishee Shah - S.Y.B.Com - A



Steve jobs said, "Sometimes life hits you in the head with a brick. Don't lose faith". This article explains the above said.

When you grow old after school and enter the real world there is going to be stress, competition, and a long eternal race to be the best. And in between you are going to face days when you feel like giving up or you figure out where you went wrong or question your decision regarding why you started. This article will help you to kill that doubt.

I am a Chartered Accountancy student. I recently gave my intermediate (Level 2 of CA) exam. I am not complaining in this article but I am simply expressing how I tackled stress and kept myself positive. We had 8 hours lectures on a daily basis on an average including Sundays. After these 8 hours we had to go home and study for 3-4 hours. Along with all of these we had to take care of our graduation. The good news was that my coaching class and college both were incredibly supporting and inspiring.

The entrance of CA was very easy. But I was not used to studying so much. There were many days where I came home and couldn't study anything for the test next day and I would have too many nervous breakdowns. During those 10 months there wasn't a single day when I didn't think about my exam. But before the exam and after my exam on the way I realized some things that helped me to tackle with stress, study effectively and not think much about result. If you are facing any of these, the next few lines will help you.

Firstly, choosing what is correct for you is very important; after all the only way to do great work is to do what you love. If you are sure that you are highly fond of your field then you will have confidence.

Next, whenever you start studying or working towards some objective, it's going to be difficult in the beginning. The key is to phase that in your system gradually. Don't bring it as a shock, bring it as a routine. Start with studying at home with 1 hour then 2, 3.

Entering in a tough field takes a lot of commitment and determination. These words are easy to say but very tough to implement. Think of it as growing and nurturing a tree. It takes a lot of patience, care and daily efforts.

Once you start all of this, they become a habit and then your schedule. Daily classes, studying and tests will lead to hectic stress. There were some days when I only came home to sleep. And in between all of these there were days when I felt like things are going out of my control, what if I fail, what if my marks are not good?

"Communication is your ticket to success, if you pay attention and learn to do it effectively."

Theo Gold

The first advice to this is to take a break once a week for a few reasonable hours, I took in on Sundays. Spending time with your family and close friends will help to unwind and stay calm and sane. We are not machines and even machines need maintenance. I suggest to stay strictly off social media. Have a peaceful evening to yourself or spend the time with nature. It's very rejuvenating.

Things won't go always as per your plans. But remember that that teaches us to be dynamic and tests patience. Keeping calm is something you will always be learning and your patience level is never enough.

There were some days when I thought what was I doing was way out of my league. And that I can never do it. But you can never connect the dots looking backward but you can connect them looking forward. There is a reason you are there and that matters. There are people who believe in you plus your batch mates are also sailing in the same boat regardless of whatever they say. My dad used to pick me up on his bike on our way back home. That was the best thing. When we go in open spaces psychologically it stops limiting our thoughts. The touch of air is very soothing.

When you do something which sometimes you are unable to cope with then you have to give yourself credit for that. For a person like me who lacked patience and was somewhat lazy decided to become CA was a courageous decision. But I learned everything on the way. The key is to make the journey. Get yourself past the first rock and praise yourself for it. Having courage doesn't mean absence of fear it's a mere judgement that something else is more important.

There will be days when you are fed up. At that time, take a break, enjoy your favorite music, eat what you love, talk to your family members. But remember they can't build your spirit for you. You have got to find what you love. You are there for a reason and with a little time, attention and effort, things will start to sink in. Handling pressure is important but it must be in the right amount; not too less to render you care free and not too much to pull you down.

And lastly say this phrase five times in the morning

I have got this!

Never forget this, always hold on to that.

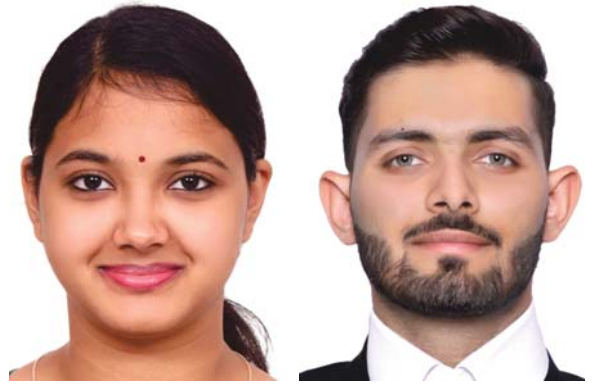
"Communication is one of the most important skills you require for a successful life."

Catherine Pulsifer

India's Approach towards World Peace

Shubhangi R. - T.Y.B.COM - A

Deep Methaniya - T.Y.B.COM - A



"We have to pave the path for peace, our local and domestic peace, peace of the entire world.", once said Dr.

Rajendra Prasad. It is not unusual for the people of the world to hear thoughtful and appealing vistas about peace from India. India has played a very important and positive role towards the establishment of world peace. For instance, one concept that generates the idea of world peace is 'Vasudhaiva Kutumbakam'. Vasudhaiva Kutumbakam is a [Sanskrit](#) phrase found in [Hindu texts](#) such as the [Maha Upanishad](#), which means "The World Is One Family". Vedic tradition mentions "Vasudhaiva Kutumbakam" meaning all living beings on the earth are a family. Vasudhaiva Kutumbakam's philosophy encourages harmony, dignity, and accountability and has the capacity to improve the world through advancing sustainability, understanding, and peace. By embracing this concept, we can work towards creating a better, more inclusive and harmonious world for all. India has continuously followed the path of Vasudhaiva Kutumbakam by recognizing that all people are part of one global family. In today's fast-paced and interconnected world, the message of Vasudhaiva Kutumbakam is more relevant than ever before. It encourages a sense of empathy and compassion, which can lead to greater peace and cooperation.

India has left remarkable evidences in the past which indicate its approach towards "International Peace". For example, The NAM (Non-Alignment Movement) is an international forum of 120 developing countries that believe in the idea of non-alignment with the major power blocs. It was established in 1961 in Belgrade under the leadership of the then Indian Prime Minister Pandit Jawaharlal Nehru and Others. India's contribution for the formation of NAM represents that the past Indian foreign policy concentrates on global Peace. Even in the present scenario of Russia-Ukraine war, India's approach to maintain peace in the world can be seen by its stand in ongoing conflict between the two countries. To elaborate, in his address to the high-level UN General Assembly (UNGA) session at the United Nations, External Affairs Minister, S Jaishankar, called for peace and the need to end the Russia-Ukraine war through diplomacy. Jaishankar spoke about the Russia-Ukraine war issue and said that India is on the side of peace and will remain firmly there. This stand is more valuable, because between 1957 and 1971, the Soviet Union used its veto power six times to torpedo resolutions against India as well as Russia, stunned US & UK Naval Forces and helped India win the 1971 War but despite of those facts, India took stand of peace over

"Find a group of people who challenge and inspire you; spend a lot of time with them, and it will change your life." — Amy Poehler

any other diplomate relation.

India has always focused on global peace. According to Article 51 of the Indian Constitution, the State shall endeavour to—

- (a) promote international peace and security;
- (b) maintain just and honourable relations between nations;
- (c) foster respect for international law and treaty obligations in the dealings of organized peoples with one another; and
- (d) encourage settlement of international disputes by arbitration

India has been the largest troop contributor to UN missions since inception. Till date, it has participated in more than 50 missions and 168 Indian peace-keepers have made the supreme sacrifice while serving in UN missions.

To conclude, India promotes a culture of peace and harmony among various nations. India is known to be an effective mediator of international peace. Its ancient philosophies & foreign policies have the potential to achieve and maintain world peace.



Painting by Nikita

“They may forget what you said, but they will never forget how you made them feel.” — Carl W. Buechner

Portrait of Bollywood

Rakshak Nagori - S.Y.B.Com - B

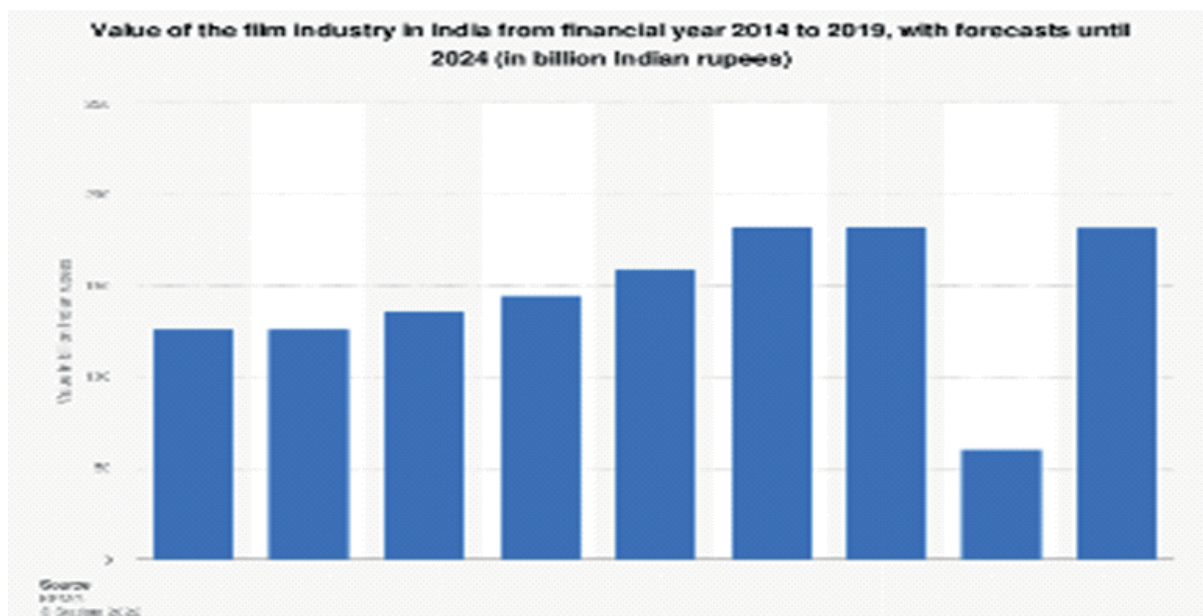
Varshil Joshi - F.Y.B.Com - C



Hindi cinema is famously known as Bollywood as a term given to Hindi cinema. Bollywood is taken from Bombay , Bombay which is known as Mumbai today is where the Hindi language industry of film is based . All over the world where ever Indians live they there is craze for Bollywood Strangely even from other nations whose mother tongue is not Hindi, also love Hindi cinema. They love the song and dance routine of Hindi films.

Bollywood has a strong influence on Indian society as it is the biggest entertainment industry. Many musical, dancing , wedding and fashion trends are Bollywood inspired . The important traits of family , community , celebration , music and dance are preserved in almost all movies of Indian films. Often stories feature in ordering people who face challenges that help them grow as individual without fancy special effects . Movies such as AMAR AKHBAR ANTHONY shows unity in diversity , movies such as THE LEGEND OF BHAGAT SINGH show struggle of our freedom fights and CHHICHHORE show one should never give up.

We can say that actors at the very core are a story tellers and entertainers but in Bollywood they have also become a part of our lives. The influence of Bollywood actors is very much in India since many years actor such as ShahrukhKhan , Salman Khan , Akshay Kumar and Amitabh Bachchan have a huge amount of die-hard fans not only in India but all around the world .



“Happiness can be found even in the darkest of times, if one only remembers to turn on the light.” — Dumbledore

There is not only one famous star there are many stars of Bollywood but some of the superstar of Bollywood are VinodKhanna , Shahrukh Khan , Salman Khan , John Abraham , Akshay Kumar , Naseeruddin Shah , Chunky Pandey , Sridevi, SushmitaSen, Rani Mukherjee, Nargis Dutt, Mrunal Thakur, Depika Padukone etc.

At the end we can just say that Bollywood has suffered from many ups and downs many prime phases, golden period and the dark period and recent example of downfall of Bollywood during COVID - 19 as people were fear to go and watch movies in cinema even after COVID – 19 but on the other hand OTT industry of Bollywood had a boom , many series such as Mirzapur , Family man , SCAM 1992 , Kota factory etc has been loved by audience.

After COVID - 19 most of the Bollywood movies flopped but some movies such as Pathan, Dhrishyam 2 and BhoolBhulaiya 2 were hits and we can see that Bollywood is getting healed day by day and hopefully one more time we can get to see the golden period of our beloved Bollywood.

Source - <https://www.google.com/imgres?imgurl=https%3A%2F%2Fcdn.statcdn.com%2FStatistic%2F235000%2F235837-blank-355.png&imgrefurl=https%3A%2F%2Fwww.statista.com%2Fstatistics%2F235837%2Fvalue-of-the-film-industry-in-india%2F&tbnid=Ov9AYIAeW-5wbM&vet=12ahUKEwj6gJbM8rn9AhWoodgFHZNsDu8QMygAegUIARC9AQ..i&docid=NYv3Po30C2RFJM&w=355&h=253&q=india%20value%20of%20the%20film%20industry&ved=2ahUKEwj6gJbM8rn9AhWoodgFHZNsDu8QMygAegUIARC9AQ>

“Time doesn't take away from friendship, nor does separation.” — Tennessee Williams

Skilling the Youth- Please teach us these too

Jaysinh Zala - F.Y. B.Com - A



In India every year millions of students graduate from different fields, still they are unable to get an appropriate job according to their educational qualifications. For example a mechanical engineer has to work in garage! So what is the reason for this? Why the educated youth of India can't get jobs? This is very logical question.

Our traditional educational method is responsible for this. It is designed in such a way that it can produce followers instead of producing leaders. Perhaps it's because of the British! They wanted to make us their followers and that's why they made an education policy accordingly, however we got our freedom from British 75 years ago and we do not have to follow their rules, as now we can make our own educational policies.

It is not that we haven't improved the educational methods, we have, but they are still just in books, I mean to say that it is not practical. In a simple words if a student is asked to solve a problem of work assignments then he can easily solve it on paper but when it comes to real life then the same student is useless. We are taught the knowledge but we aren't taught the method of implementing this knowledge.

Besides the book knowledge youth need to learn the skills. Skills that help them to get job? skills that help them to manage everything, skills that help them to think out of the box and skills that help them to present themselves better than others. So which are these skills? Here are some skills that can help the youth to get employed.

1. Communicational skills:

- The most important skill is communication. Today's youngsters can't even talk for 1 minute about themselves.
- Good communication skills are required in job like if you have to give a presentation in your company at the annual sales meet but you lack the communicational skills then what will you do?

2. Teamwork:

- Teamwork means being able to get along with the people you work with.
- It involves working together to achieve a shared goal.
- In corporate sector you can't stand there if you can't work in teamwork and co-ordinate.
- Youth should learn to perform best as a team in different circumstances.

3. Technical skills:

- Technical skills means being able to use computer for word processing, using spreadsheets and

"Age is no barrier. It's a limitation you put on your mind." – Jackie Joyner-Kersey

sending emails, or knowing how to use equipment like a photocopier.

- They also involve using a social media, working with design or video editing software or knowing programming languages.

4. Time management skills:

- Time management is defined as using your time productively and efficiently because people never see how you completed the work but they always see in how much time you completed the work.
- Youth need to learn prioritizing the tasks given to them according to the time they have.

5. Leadership skills:

- Leadership both as a research area and as a practical skills, encompasses the ability of an individual, group or organization to "lead", influence or guide other individuals, teams or organizations.
- For a simple example there is always a shepherd to lead a flock of sheep, so that a good leader is always required to lead the team towards success.

There are many more skills but if the youth have even the skills mentioned above then they can easily get job. Colleges must teach these skills in order to help us become employable.

*** Conclusion:**

There are some major reasons of unemployment in India but if we skill the youth in such a way that they do not have to depend on anyone to get job, it will play a major part in reducing unemployment and India will become a developed country from developing country!

***Unemployment in India:-**

According to CMIE (Centre for Monitoring Indian Economy) the unemployment rate of India in 2023 is 7.5%. The unemployment rate in urban area is 8.0% and in rural area it is 7.2% [Source: Website of CMIE]

Thank you...

What makes you am Eligible Bachelor ?

Shraddha Alondra - T.Y.B.Com - C

"A BACHELOR'S LIFE IS A FINE BREAKFAST, A FLAT LUNCH, AND A MISERABLE DINNER."

- Francis Bacon



What does eligible bachelor mean?

An unmarried man who is regarded as a desirable husband.

'Eligible Bachelor' the word itself has so many demands . Every girl would have at least once thought about her requirements for the partner (mujhe to esa ladka hi chahiye...vesa ladkahi chahiye...) I vividly remember not a long time ago I was asked what's my choice and what would I desire in my partner. To be honest I was so flustered to reply but now I have a clear image in my mind about my dream man (sapno ka rajkumar).

A girl should understand that she is not only competing to find a man, but also one of a good calibre. I don't mean to be dramatic but a good man is hard to find (ab ache ladke dhundna kaha easy hai). Girls will probably encounter a lot of toxic guys before meeting a high-quality man. Finding a man who evinces the traits one is looking for in a partner is like hitting the jackpot.

Furthermore, in this writing I'm going to discuss the qualities of a good man which can help guys to understand what would girls be probably seeking in their partner along with standards a girl should have. I'm referring to qualities that have nothing to do with his looks, financial status, or social connections. It's all about his behaviour, morals, and beliefs.

* *So boys , since childhood you must have heard that you will get a good girl (sundar/ sushil/ sanskari) but you are never told to be a 'perfect boy for a girl'. So here are some points for you to be a perfect guy every girl desires. You can thank me later.*

* **Good looks**

Looks are god gifted but the way you dress up and maintain yourself is more important. For instance, obviously you are not a HrithikRoshan but you can be, if you want. (ab sare ladke Hrithik Roshan thodi ho sakte hai)

* **QUALIFICATIONS**

Only good looks doesn't matter but you need to be qualified. Nowadays girls prefer well-educated and qualified man. So go get a good degree that will help you get a sustainable job.

* **SENSE OF HUMOR**

A boy should have good sense of humor and should be able to lighten your mood in a tense situation. If you have a sense of humour, great. If not, acquire it. And yes get the ability to laugh at yourself.

"You can't put a limit on anything. The more you dream, the farther you get." – Michael Phelps

* **PERSONALITY**

Personality ho to Aditya Roy Kapoor, Siddharth Malhotra or Vicky Kaushal jesi- this is what I have heard from most of the girls. So boys now you know what a girl admire and how your personality should be. Walk, talk, dress up & carry yourself with confidence.

* **ETIQUETTE**

Social and table manners are very important. First impression is the last impression so a guy should be presentable, clean and should be a good communicator. Know your way through the spoons & forks & mind your manners.

* **Respectful**

Disrespect in any form doesn't spell well for a healthy relationship. If it happens once there are chances of it happening again and it can get worse with time. For instance, valuing your opinions and allowing you to have a life outside of a relationship is also a form of respect. A respectful man is never going to call out you in a degrading way, ever, even if he's angry. So pay attention to your 'thank yous, sorrys & pleases'.

* **Kind and loving**

A girl would never want a man who is harsh or cold towards her. He's a keeper if he is utterly in love with you and kind by nature, not only to you but others as well. Oh, yes once in a while chocolates & teddy bears would be awesome.

* **Commitment-minded**

A girl will always desire to feel that his man is only committed to her and there is no feeling of insecurity. This is one of the qualities of good man that he will not make you feel insecure and will show you that he's interested in exclusivity and a future with you. (ab Ranbir ko hi dekh lo...)

* **No emotional barrier**

Many men feel that showing feelings or vulnerability is a sign of weakness which is completely wrong. A man of essence will put his ego aside and will be comfortable to have a conversation about his thoughts, feelings, weaknesses, and mistakes. Showing your tears is a sign of strength, remember that.

* **Accountable**

A good man is confident of himself and will acknowledge his mistakes, instead of lying, denying, defending, or blaming his girl. (samajdar koi shara hi kafi hai)

Overall, connecting with a fine gentleman is easier when one knows exactly what they are looking for. Everyone deserves someone who is physically, mentally, and emotionally ready to pursue a healthy relationship and marriage. So, boys now you know what a girl would be looking in her partner!

P.s (sharing a secret- Some of the points that make you an eligible bachelor will also make you superbly employable. So ladki & naukri dono ke liye, thodi mehnat to banti hai, haina?)

“Always make a total effort, even when the odds are against you.” – Arnold Palmer

તે એક ભારતીય નાર છે !

Meera Botadra - S.Y.B.COM - A

અનંત શક્તિ અને અપાર ક્ષમતાની ભંડાર છે તે,
કર્તવ્ય અને જવાબદારીની જે પુજનાર છે,
લાગણીઓ અને સંવેદનાઓની અંગાર છે તે,
એક ભારતીય નાર છે તે !



સહનશક્તિ અને ત્યાગની મૂરત છે જે,
વાત્સલ્ય અને મમતાનું તે બીજું રૂપ છે,
બીજાની ખુશીમાં જ જેનું સુખ છે,
તે ભારતીય સંસ્કૃતિનું એક સ્વરૂપ છે !

હંમેશા કોઈ ગીત ગણ ગણાવ્યા તે કરતી,
મનમાં ને મનમાં તે મલકાતી રહેતી,
અમસ્તું જ સ્મિત વેરાવ્યા તે કરતી,
તે ભારતીય નારી હંમેશા જે વ્હાલ વરસાવ્યા કરતી !

માં દુર્ગાની જેમ નિર્ભય અને હિંમતવાન છે તે,
ને સરસ્વતી દેવીની જેમ પવિત્ર અને નિષ્ઠાવાન છે,
વળી લક્ષ્મી માતાની જેમ મંગલકારી અને શોભાયમાન છે તે,
દરેક ભારતવાસીનું સન્માન છે તે!

અંસીની રાણીની જેમ શૌર્યવાન છે તે,
અને મધર ટેરેસાની જેમ દયાવાન છે,
વળી દરેક કુળની દીવડી છે તે,
એક ભારતીય નાર છે તે !

~ મીરા બોટાદરા

“The key is not the will to win. Everybody has that. It is the will to prepare to win that is important.” – Bobby Knight

પ્રેમ કરવાનું ન ભૂલશો !

Meera Botadra - S.Y.B.COM - A

ક્યારેક,
જ્યારે તમે અનંત મુંઝવણમાં ફસાયા હશો,
મુશ્કેલીઓના ચક્રવ્યૂહમાં અટવાયા હશો;
પરિસ્થિતિથી સખત કંટાળ્યા હશો,
ત્યારે પણ પોતાને પ્રેમ કરવાનું ન ભૂલશો.

ક્યારેક,
જ્યારે જિંદગી કઠોર પરીક્ષા લેતી હશે,
દુનિયાની તમામ વ્યક્તિ તમને અવગણતી હશે;
તમને તમારા અસ્તિત્વની શંકા હશે,
ત્યારે પણ પોતાને પ્રેમ કરવાનું ન ભૂલશો.

ક્યારેક,
જ્યારે હૃદયને પ્રેમ જોઈતો હશે,
મનગમતી વ્યક્તિ પણ નારાજ હશે;
કાર્ય પણ બધા અસફળ થતાં હશે,
ત્યારે પણ પોતાને પ્રેમ કરવાનું ન ભૂલશો.

ક્યારેક,
જ્યારે તમે એકલતા અનુભવતા હશો,
પ્રભુથી વંચિત રહેતાં હશો;
જિંદગીથી થોડાના ખુશ હશો,
ત્યારે પણ પોતાને પ્રેમ કરવાનું ન ભૂલશો.

ક્યારેક,
જ્યારે તમે દુઃખી હશો,
ત્યારે પણ પ્રભુ તમારી ઉપર કૃપા વરસાવતા હશે;
અને ત્યારે,
તમે પ્રભુને પ્રેમ કરવાનું ન ભૂલશો



“Today I will do what others won't, so tomorrow I can accomplish what others can't.” – Jerry Rice

Rankers

| B.Com. 2022-2023 | | | |
|------------------|---------------|---------------------|------------------|
| Semester | Year | Name | Rank |
| I | December 2022 | Tnisha D Shah | 13 th |
| | | Anushree K Jadeja | 13 th |
| III | December 2022 | Ishita H Gajjar | 5 th |
| | | Priyal P Jain | 8 th |
| | | Ayushi D Sharma | 11 th |
| | | Sanjana M Bhatia | 17 th |
| | | Khushi N Goyal | 17 th |
| V | November 2022 | Chintan M Khasatiya | 22 nd |

| M.Com. 2022-2023 | | | |
|------------------|---------------|-------------------|------------------|
| Semester | Year | Name | Rank |
| I | December 2022 | Krishna K Joshi | 20 th |
| | | Bhoomika N Adwani | 21 th |
| III | November 2022 | Hemanxi D Chudasa | 1 st |
| | | Priyanka D Ghosh | 25 th |

| B.Com. 2021-2022 | | | |
|------------------|---------------|-------------------------------|------------------|
| Semester | Year | Name | Rank |
| I | March 2022 | Ayushi D Sharma | 3 rd |
| | | Sanjana M Bhatia | 10 th |
| | | Mudit Jain | 15 th |
| | | Darshi Jain | 17 th |
| II | July 2022 | Sanjana M Bhatia | 3 rd |
| | | Ayushi D Sharma | 10 th |
| | | Hetvi M Shah | 11 th |
| | | Khushbu Maheshwari | 13 th |
| III | December 2021 | Krina M Patel | 2 nd |
| | | Nakul G Purohit | 7 th |
| | | Rohan M Metai | 13 th |
| | | Deep N Me th aniya | 18 th |
| | | Dev D Parikh | 19 th |
| IV | April 2022 | Nakul G Purohit | 1 st |
| | | Riya H Darji | 9 th |
| | | Deep N Me th aniya | 11 th |
| | | Nikita A Basantani | 12 th |
| | | Rohan M Metai | 13 th |
| | | Jhanvi S Goswami | 16 th |
| | | Raviraj R Vaghela | 18 th |
| | | Devanshi K Patel | 18 th |
| V | November 2021 | Dev N Parekh | 11 th |
| | | Fenil D Patel | 12 th |
| VI | April 2022 | Harsh K Shah | 18 th |

“We never listen when we are eager to speak.”

Francois de la Rochefoucauld

M.Com. 2021-22

| Semester | Year | Name | Rank |
|----------|---------------|------------------|------------------|
| I | March 2022 | Jaimin B Gajjar | 14 th |
| | | Kinnari H Shah | 16 th |
| II | June 2022 | Charmi H Shah | 10 th |
| | | Aaysha S Mansuri | 20 th |
| III | November 2021 | Kunal D Harjani | 10 th |
| | | Kamini Desai | 21 th |
| IV | March 2022 | Nidhi P Chauhan | 15 th |

B.Com. 2020-21

| Semester | Year | Name | Rank |
|----------|---------------|-------------------------------|------------------|
| I | March 2021 | Deep N Me th aniya | 8 th |
| | | Harshita Borad | 9 th |
| | | Tanuj M Bhala | 10 th |
| | | Kinnari R Chavda | 16 th |
| | | Nakul G Purohit | 18 th |
| | | Hetvi P Shah | 18 th |
| | | Pareena P Patel | 19 th |
| | | Aarya S Nair | 20 th |
| | | Om S Patel | 22 th |
| | | Priyal R Jain | 22 th |
| | | Divij Mishra | 22 th |
| | | Bhargav M Shah | 22 th |
| | | Axay N Shah | 22 th |
| II | July 2021 | Harshita Borad | 5 th |
| | | Deep N Me th aniya | 6 th |
| | | Tanuj M Bhala | 8 th |
| | | Nakul G Purohit | 12 th |
| | | Priyal R Jain | 14 th |
| | | Pareena P Patel | 14 th |
| | | Divij Mishra | 14 th |
| | | Hetavi P Shah | 14 th |
| | | Axay N Shah | 15 th |
| | | Aarya S Nair | 15 th |
| | | Om S Patel | 16 th |
| | | Subham M Shah | 16 th |
| | | Vivek M Shah | 17 th |
| | | Pareena P Patel | 17 th |
| | | Kanisha V Kadia | 18 th |
| | | Drashi J Patel | 19 th |
| III | January 2021 | Shubh R Patel | 13 th |
| | | Jhanvi J Vaghela | 14 th |
| | | Vikas S Prajapati | 17 th |
| | | Fenil D Patel | 26 th |
| V | December 2020 | Helly K Patel | 16 th |
| VI | June 2021 | Hemaxi D Chudasa | 2 nd |
| | | Nimisha S Agrawal | 18 th |
| | | Vaishali V Panjwani | 20 th |

“What do you do with a mistake: recognize it, admit it, learn from it, forget it.” – Dean Smith

| M.Com. 2020-21 | | | |
|----------------|---------------|-------------------|------------------|
| Semester | Year | Name | Rank |
| I | January 2021 | Kamini A Desai | 9 th |
| | | Kanisha Ghosh | 17 th |
| | | Apexa A Hasabnis | 20 th |
| III | December 2020 | Prachi P Vakharia | 14 th |
| | | Satya S Gadhavi | 22 nd |
| IV | July 2021 | Satya S Gadhavi | 2 nd |
| | | Riddhima Sharma | 5 th |
| | | Dipak K Asari | 17 th |
| | | Hetal V Prajapati | 17 th |

| B.Com. 2019-20 | | | |
|----------------|----------------|-----------------------|------------------|
| Semester | Year | Name | Rank |
| I | December 2019 | Heena Assudani | 9 th |
| | | Maharshi Jadawala | 16 th |
| | | Meshwa Jain | 19 th |
| | | Zarana Prajapati | 20 th |
| III | December 2019 | Hemaxi D. Chudasa | 1 nd |
| | | Mayur Sisodiya | 10 th |
| | | Saniya S Mansuri | 11 th |
| | | Mikul P Patel | 19 th |
| V | December 2019 | Drashit S Patel | 2 nd |
| | | Afzabanu M Bhavnagari | 9 th |
| | | Helly A Jani | 17 th |
| | | Adity R Panchal | 19 th |
| VI | September 2020 | Naisargee P Sanghavi | 1 st |
| | | Afsana N Ratnami | 1 st |
| | | Mehul D Jagetiya | 1 st |
| | | Bhavya C Maheshwari | 1 st |
| | | Aman A Chaturvedi | 1 st |
| | | Tanya A Sharma | 2 nd |
| | | Ravina S Luhana | 2 nd |

| M. Com. 2019-20 | | | |
|-----------------|----------------|-------------------------------|------------------|
| Semester | Year | Name | Rank |
| I | December 2019 | Mansi N Kayas th a | 11 th |
| | | Janvi D Soni | 19 th |
| | | Urvashi D Thakor | 20 th |
| III | December 2019 | Dhruva C Shah | 1 st |
| | | Dhruvkumar B Prajapati | 17 th |
| | | Niti S Ra th od | 19 th |
| | | Dimple M Tilwani | 22 nd |
| IV | September 2020 | Maitreyi Mehta | 26 th |
| | | Palak P Vadher | 2 nd |
| | | Netra Mehta | 2 nd |

"I've failed over & over & over again in my life & that is why I succeed." – Michael Jordan

Sports Data

❖ International Achievement / Performance

1. Dev Vaniya (Soft tennis)
2. Bronze Medal at Bangkok ISTF (INTERNATIONAL SOFT TENNIS FEDERATION).
LOCATION - Bangkok.

❖ National Achievements

1. Rudra Bhatt (M.com)

Sports - LAWN TENNIS / SOFT TENNIS

- * 36 national games 2022 Gujarat participation as a player for Gujarat state [Soft tennis]
- * 36 national games 2022 Gujarat participation as a player for Gujarat state [Lawn tennis]
- * All India Inter-University Singles and Doubles Champion [Soft tennis]
- * West zone Inter-University Singles and Doubles champion [Lawn tennis]
- * Gujarat University Singles champion [Lawn tennis]
- * Doubles runner up [Lawn tennis]

2. Jebin Sibi (M.com)

Sports - ATHLETICS

- * Junior Athletics meet West Zone (u-20) (Raipur Ahmedabad)
- * 4×100 m - Gold Medal(Continues 2nd Year Win)
- * 100 m - Silver (Continues 2nd Year Win)
- * 200m - Bronze (Continues 2nd Year Win)
- * (700+ Players ofGujarat University. He has been best athlete)

3. Mira Rana (M.com)

Sports - LAWN TENNIS / SOFT TENNIS (Reserved player)

- *Gujarat State team of 36th National games
- *Gujarat University Tennis Tournament Runner Up (Singles)
- *West zone National Team Selected.

“Talent is God given. Be humble. Fame is man-given. Be grateful.
Conceit is self-given. Be careful.” – John Wooden

❖ **OTHERS (West Zone Inter-University):-**

- * Aman Patel(U-23) (Cricket)
 - Pandit Dindayal Upadhyay Shekhavati University Sikar, Rajasthan
- * Karan Thakkar (U-19)(Cricket)
 - Pandit Dindayal Upadhyay Shekhavati University Sikar, Rajasthan
- * Nagar Vivanshu (Badminton)
 - University Of Kota,Rajasthan
- * Desai Ishali (Kabaddi)
 - SGB Amaravati
- * Kalyani Om(Volleyball)
 - University Syami Ramanand Teerth Marath Vada University Nanded, Maharashtra
- * Gujarat University Chess Inter-College Tournament(2022-23)
 - 1 Chintan (6 points)
 - 2 Manan (6.5 points)
 - 3 Sahil (12.5 point) [Rjtcc was at 4th place in team Event]
- * Vivanshu Nagar (Badminton)
 - Selected for West zone Inter University and played at Kota 25th - 29th Dec. 2022
- * Jay Patel (Gujarat University Athletics meet 2022-23)
 - 100 m - Finalist
 - 200 m - Finalist

“Happiness can be found even in the darkest of times, if one only remembers to turn on the light.”
— Dumbledore

“Time doesn't take away from friendship, nor does separation.”
— Tennessee Williams

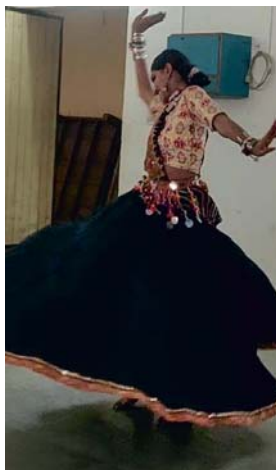
Youth Festival @ Gujarat University



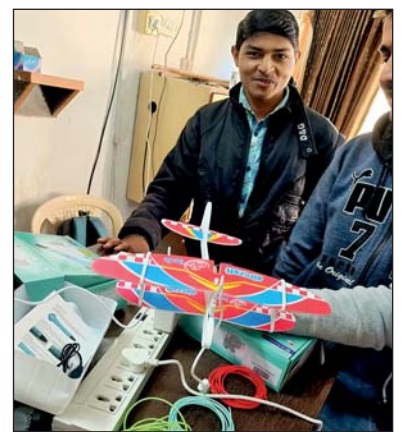
Sports Events



CWDC Events



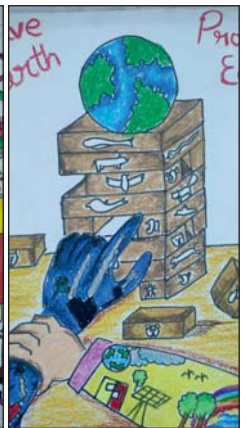
Innovation Club



Traditional Day



Red Day



Bollywood Day



Unnati 2023 Winners



Just like that



વિદ્યાર્થીઓએ સેવા-સાધના શિબિરમાં ભાગ લીધો સંદેશ, 09/02/2023



આર.જે. તિબ્રેવાલ કોમર્સ કોલેજના એનએસએસ યુનિટના ૧૯ વિદ્યાર્થીઓએ નંદીગ્રામ આશ્રમ ખાતે ત્રિદિવસીય સેવા-સાધના શિબિરમાં ભાગ લીધો. તેઓએ તજજ્ઞો પાસેથી ગીતાજી, વેદ વિશે આધ્યાત્મિક જ્ઞાનની સાથે પ્રાકૃતિક વિજ્ઞાન, આયુર્વેદના સિદ્ધાંતો, યોગ, સમૂહ પ્રાર્થના, શ્રમયજ્ઞ જેવાં કાર્યક્રમમાં ભાગ લીધો.

ગુજરાત સમાચાર પ્લસ ફેબ્રુઆરી 09, 2023 વિદ્યાર્થીઓએ સેવા-સાધના શિબિરમાં ભાગ લીધો



અમદાવાદની આર.જે. ટિબ્રેવાલ કોમર્સ કોલેજના એન.એસ.એસ. યુનિટના ૨૦ વિદ્યાર્થીઓએ વલસાડ ખાતે આવેલા નંદીગ્રામ આશ્રમમાં ત્રિ-દિવસીય સેવા-સાધના શિબિરમાં ભાગ લીધો હતો.

જોય ઓફ ગીવિંગ કાર્યક્રમ અંતર્ગત ગરમ કપડાંનું વિતરણ કરાયું



આર.જે.ટિબ્રેવાલ કોમર્સ કોલેજના એનએસએસ યુનિટના વિદ્યાર્થીઓએ 'જોય ઓફ ગીવિંગ' કાર્યક્રમ અંતર્ગત, કોલેજમાં ભજાતા વિદ્યાર્થીઓ પાસેથી ઉપઠથી વધુ ગરમ કપડાંઓ એકઠા કરીને તેમણે દત્તક લીધેલા મોટા છાપરા ગામમાં જરૂરિયાતમંદ લોકોના ઘરે ઘરે જઈને ગરમ કપડાંનું વિતરણ કરાયું.

આરજે તિબ્રેવાલ કોલેજ ૨૬૨ રનથી જીતી

અમદાવાદ : આરજે તિબ્રેવાલ કોલેજે કેકે શાહ જરોદવાલા સાયન્સ કોલેજ સામેની ધીરુભાઈ અંબાણી અંડર-૨૩ વન ૩ ક્રિકેટની મેચ ૨૬૨ રનથી જીતી લીધી હતી. ટોસ જીતીને પ્રથમ બેટિંગ કરતાં આરજે તિબ્રેવાલ કોલેજે પાંચ વિકેટ ૩૪૩ રન કર્યા હતા. જેમાં કર્ણ કક્કરના ૯૦, અમન પટેલના ૬૦ અને માન ભાવસરના ૫૨ રન હતા. હર્ષદ કુમારે બે વિકેટ મેળવી હતી. જવાબમાં કેકેએસજે સાયન્સ કોલેજ ૮૧માં સમેટાઈ હતી. જેમાં ધ્રુવિન તલાટીના ૩૮ રન મુખ્ય હતા. શર્વિલ રાઠોડે ૧ રનમાં ૭ અને સંકેત મેવાડાએ ૧૧ રનમાં બે વિકેટ મેળવી હતી.

આર.જે. તિબ્રેવાલ દ્વારા યોગ ટેકનિક શીખવા માટે એક સપ્તાહની તાલીમ શિબિર યોજાય



કરવામાં આવ્યું છે. આ શિબિરની તાલીમ દિપાલી તલસાધિયા કે જેઓ ગુજરાત રાજ્ય યોગ બોર્ડના યોગ ક્રોચ છે તેઓ આપી રહ્યા છે. શિબિરમાં દિપાલી તલસાધિયાએ કહ્યું કે, યોગાસનનો સંપૂર્ણ લાભ ચાચ તે માટે યોગના આસન કરતા પહેલા તે યોગાસનમાં પ્રવેશની અને તેના નિર્ગમની રીતો જાણવી અને અભ્યાસ ખૂબજ જરૂરી છે. સંદેશ, જૂન 21, 2022

યુનિવર્સિટીમાં મતદાન જાગૃતિ અભિયાનનો પ્રારંભ



અમદાવાદ | ગુજરાત યુનિવર્સિટીમાં મતદાન જાગૃતિ માટે વિદ્યાર્થીઓ દ્વારા જિલ્લા કલેક્ટરના સહયોગથી સિગ્નેચર કેમ્પેઈનનો પ્રારંભ કરાયો છે, જેમાં અલગ અલગ સ્થળો પર મતદારોના હસ્તાક્ષર લેવામાં આવ્યા હતા.

એનએસએસના વિદ્યાર્થીઓ દ્વારા ચર્યાસભા યોજાય

સંદેશ 23/02/2023
આર.જે. તિબ્રેવાલ કોમર્સ કોલેજના એનએસએસના વિદ્યાર્થીઓએ કોલેજમાં સ્પોર્ટ્સ અને એનસીસીની વિવિધ પ્રવૃત્તિઓ દ્વારા યુવાનોનું ચરિત્ર ઘડતર અંગે ચર્યા સભાનું આયોજન થયું હતું. જેમાં સિનિયર વોલિયેન્ટિયર દ્વારા તેમના જુનિયર વોલિયેન્ટિયરને દરેક પ્રવૃત્તિઓનું મહત્ત્વ અને તેનો વ્યવહારિક હેતુ સમજાવવામાં આવ્યા હતા. આ પ્રસંગે સિનિયર વોલિયેન્ટિયરને ટ્રોફી અને સર્ટિફિકેટ દ્વારા સન્માનિત કરાયા હતા.



સંદેશ, 21/09/22

આજના યુવાનો શારીરિક અને માનસિક રીતે સ્વસ્થ હોય તો તે તંદુરસ્ત સમાજની નિશાની છે

સિટી લાઇફ | કેમિલી પ્લાનિંગ એસોસિયેશન ઓફ ઈન્ડિયા એ યુવાનોને કિશોર શિક્ષણ કાર્યક્રમ માટે જાણીતી છે. જેનો ઉદ્દેશ્ય AEPF (એગ્રેવેસેન્ટ એજ્યુકેશન પ્રોગ્રામ પ્લસ) મોડ્યુલના વિવિધ ઉદ્દેશ્ય યુવાનોને તેમના વિકાસના તબક્કાઓને સુરક્ષિત, જવાબદાર અને સ્વસ્થ રીતે માણવા પ્રોત્સાહિત કરવાનો છે. ત્યારે આર.જે. ટિબ્રેવાલ કોમર્સ કોલેજના એનસીસી યુનિટ કોલેજના યુવાનોને માર્ગદર્શન આપવા સેમિનારનું આયોજન કરવામાં આવ્યું હતું જેમાં ૧૨૦થી વધુ વિદ્યાર્થીઓ હાજર રહ્યા હતા. કોલેજના પ્રિન્સિપાલ ડૉ. હિતેન પરીબે કહ્યું કે, આજનો યુવાન



એ શારીરિક અને માનસિક રીતે સ્વસ્થ હોય તે તંદુરસ્ત સમાજની નિશાની છે. આ ઉપરાંત મોટિવેશનલ સ્પીકર

આર.જે. ટિબ્રેવાલ એનએસએસ યુનિટ દ્વારા કોલેજમાં યુવા માર્ગદર્શન સેમિનાર યોજાયો

સુરેશદાન ગઢવીએ શારીરિક અને માનસિક સ્વાસ્થ્યના જ્ઞાનની જરૂરિયાત વિદ્યાર્થીઓને રસપ્રદ રીતે સમજાવી હતી. તેઓએ તંદુરસ્ત જીવનશૈલીનો ખ્યાલ આપતા કહ્યું કે, 'જીવન જીવી નાખો તેના કરતા જીવણ માણી નાખો' તે વધારે મહત્ત્વનું છે. આ સાથે FPA ના પ્રોગ્રામ કોર્ડિનેટર ડૉ. નેહા પંચાલે લિંગ સમાનતા માનવ અધિકાર, પ્રેમ અને સંબંધ વચ્ચેની સમજ જેવા વિષયો પર અસરકારક ચર્ચા કરી હતી. તેમણે જણાવ્યું હતું કે દરેક માણસ સામેના માણસને બદલવા કોશિષ કરે છે જ્યારે પોતાને બદલવાની કોઈ કોશિષ કરતો નથી.



ગુજરાત સમાચાર પ્લસ, જૂન 22, 2022

આર.જે.તિબ્રેવાલ કોલેજ

લોકશાહીના મહાપર્વમાં અચૂક નૈતેક મતદાન સંદર્ભે મહા સિગ્નેચર અભિયાન

નવી દિલ્લી
ગુજરાત વિધાનસભાની ચૂંટણી ૨૦૨૨, અવસર લોકશાહીનો અનંત આજ રોજ જિલ્લા કલેક્ટર કચેરી અમદાવાદ, કેન્દ્રીય સંચાર બ્યુરો જુનાગઢ અને ગુજરાત યુનિવર્સિટીના સંયુક્ત ઉપક્રમ અચૂક નૈતેક મતદાન સંદર્ભે જિલ્લા કલેક્ટરશ્રી ડી.પવલ પટેલ દ્વારા સિગ્નેચર કરી અને ગુજરાત યુનિવર્સિટીથી મા.કુલપતિશ્રી પ્રોફે. ડી.તિમિસી પંડ્યા દ્વારા સિગ્નેચર કરી કલેક્ટર કચેરી અને ગુજરાત યુનિવર્સિટી અમદાવાદથી આ મહાસિગ્નેચર અભિયાનનો સુભારંભ



સ્ટેન્ડ, ડી માર્ટ મોલ, આલ્ફા મોલ, કાલુપર રેલ્વે સ્ટેશન, ગુરુકુળ મેડેન્સ સ્ટેશન, કાંકરિયા લેક, અટલ બીજ, વિવર કેન્ટ, ગુજરાત યુનિવર્સિટી વલીવટીય કચેરી અને અનુસ્થાપક ભવનો યુનિવર્સિટી ગ્રંથાલય, જિલ્લા કલેક્ટર વલીવટીય કચેરી અમદાવાદ, જિલ્લા શિક્ષણ અધિકારીશ્રીની કચેરી, વિવિધ શાળાઓ, કોલેજો સહિતની સંસ્થાઓમાં આ મહા અભિયાન ચલાવવામાં આવ્યું હતું. આ ક્રમગીરીમાં યુથ નોડલ ઓફિસર ડી.યોનેસ આર પાંતબના સંલગ્નમાં ૨૦૦ યુવાનો ૧૫૦ સ્ટેન્ડીનો સાથે સમગ્ર અમદાવાદના યુવા મતદારો સાથે નાગરિકોને પણ આવરી લીધેલ હતા આ સાથે વિવિધ કાર્ડબોર્ડ અને એ જ સાઈટના પેપર પણ શાળા કોલેજોના વિદ્યાર્થીઓ માટે ને વલીવો સહિત સોસાયટીના ચેરમેનશ્રી સેક્ટરી સહિતના સોસાયટીના સ્વીચોને પણ આવરી લેવામાં આવેલ હતા યુથ નોડલ ઓફિસરના જણાવ્યાનુસાર અમદાવાદની તમામ વિધાનસભાના આ વિવિધ વિસ્તારોમાં એંદાજે લાખથી વધુ સિગ્નેચર લેવાનું લક્ષ્ય છે.



ગુજરાત યુનિ. ટેનિસ ઈન્ટર કોલેજ સ્પર્ધા



ગુજરાત યુનિવર્સિટી સ્પોર્ટ્સ કોમ્પ્લેક્ષ ખાતે ગુજરાત યુનિવર્સિટી ટેનિસ ઈન્ટર કોલેજ સ્પર્ધાનું આયોજન કરવામાં આવ્યું હતું. આ સ્પર્ધામાં

સિંગલ્સમાં આર જે તિબ્રેવાલ કોમર્સ કોલેજના વિદ્યાર્થી રુદ્ર ભટ્ટ ચેમ્પિયન થયા હતા તેમજ વિમેન્સ સિંગલ્સમાં મીરા રાણા રનર અપ થયા હતા.

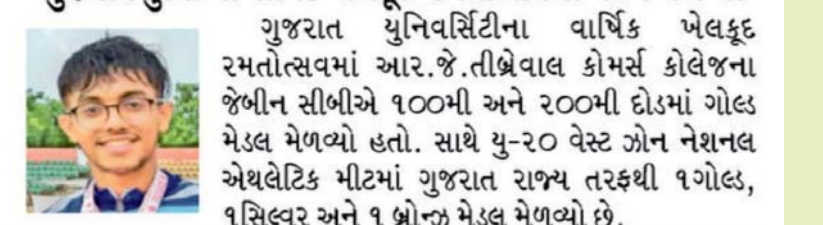


વિદ્યાર્થીઓએ વાત્સલ્યધામ પૃથ્વાશ્રમની મુલાકાત લીધી



નવગુજરાત સમય > અમદાવાદ: ગુજરાત કોમર્સ કોલેજના એન.એસ.એસ. યુનિટના વિદ્યાર્થીઓએ જૂના વાડજ સ્થિત “વાત્સલ્ય” ધામ પૃથ્વાશ્રમની મુલાકાત લીધી અને ફળોનું વિતરણ કરાવ્યું હતું. ત્યાં વડીલો સાથે સમય પસાર કરીને તેમના જીવનના અનુભવોને જાણવાનો મોકો વિદ્યાર્થીઓને મળ્યો હતો. ભજન, ડાન્સ અને ગરબા રમી તેમના ચહેરા પર સ્મિત લાવવાનો નમ્ર પ્રયાસ વિદ્યાર્થીઓ દ્વારા કરવામાં આવ્યો હતો. આ આનંદપ્રદ મુલાકાત એન.એસ.એસ.ના પ્રોગ્રામ ઓફિસર ડો. આર. કે. ચોવટિયાના માર્ગદર્શન હેઠળ કરવામાં આવી હતી.

ગુજરાત યુનિ. ના વાર્ષિક ખેલકૂદ રમતોત્સવમાં મેડલ મેળવ્યા



ગુજરાત યુનિવર્સિટીના વાર્ષિક ખેલકૂદ રમતોત્સવમાં આર.જે.તિબ્રેવાલ કોમર્સ કોલેજના જેબીન સીબીએ ૧૦૦મી અને ૨૦૦મી દોડમાં ગોલ્ડ મેડલ મેળવ્યો હતો. સાથે યુ-૨૦ વેસ્ટ ઝોન નેશનલ એથલેટિક મીટમાં ગુજરાત રાજ્ય તરફથી ૧ગોલ્ડ, ૧સિલ્વર અને ૧ બ્રોન્ઝ મેડલ મેળવ્યો છે.

ગુજરાત સમાચાર પ્લસ, ફેબ્રુઆરી 22, 2023

આર.જે.તિબ્રેવાલ કોમર્સ કોલેજના વિદ્યાર્થીઓએ પ્રાથમિક સારવારની તાલીમ લીધી



આર.જે. તિબ્રેવાલ કોમર્સ કોલેજના એનએસએસ યુનિટ દ્વારા ઈન્ડિયન રેડક્રોસ સોસાયટીના સહયોગથી કોલેજના વિદ્યાર્થીઓ માટે પ્રાથમિક સારવારની તાલીમનું આયોજન કરવામાં આવ્યું હતું. આ કાર્યક્રમમાં વિદ્યાર્થીઓને રિકવરી પોઝીશન, ચોકીંગ મેનેજમેન્ટ, કાર્ડિયો પલ્મોનરી રીસક્યુલેશન, એનિમલ બાઈટ અને ફીટ્સ વિશે સૈદ્ધાંતિક અને વ્યવહાર તાલીમ આપવામાં આવી હતી.



વર્તમાન સમયમાં સમાજ, મિડિયા, પોલીસ, રાજકારણ જેવા ક્ષેત્રે લોકો કેવા પ્રકારની મુશ્કેલીઓ ભોગવી રહ્યા છે અને આવા ક્ષેત્રે ઊભી થયેલી સિસ્ટમની નિષ્ફળતાને વાચા આપતી સ્કીટની પ્રસ્તુતિ કરવામાં આવી.

આર.જે. તિબ્રેવાલ કોમર્સ કોલેજ ખાતે થેલેસેમિયા ચેકઅપ અને અવરનેસ કેમ્પ યોજાયો



‘સ્વામી વિવેકાનંદ જન્મજયંતી’ ના પર્વ નિમિત્તે આર.જે. તિબ્રેવાલ કોમર્સ કોલેજ ખાતે તેના એન.એન.એસ યુનિટ દ્વારા ઇન્ડિયન રેડ ક્રોસ સોસાયટીના સહયોગથી વિદ્યાર્થીઓનો થેલેસેમિયા ચેકઅપ અને અવરનેસ કેમ્પ યોજવામાં આવ્યો હતો. જેમાં ૧૨૦ થી વધુ વિદ્યાર્થીઓએ ઉત્સાહ પૂર્વક ભાગ લીધો હતો. ગુજરાત સમાચાર પ્લસ ડિસેમ્બર 14, 2023

Tuesday, 20 September, 2022

ગુજરાત સમાચાર પ્લસ અંગદાન જાગૃતિ કાર્યક્રમનું આયોજન



આર.જે. તિબ્રેવાલ કોમર્સ કોલેજના સ્ટુડન્ટ્સ દ્વારા અંગદાન જાગૃતિ કાર્યક્રમનું આયોજન કરવામાં આવ્યું હતું, જેમાં અંગદાન માટેનું મહત્વ વિશે વિસ્તૃત માહિતી આપી હતી.

શાળાઓના ૨૪૦ વિદ્યાર્થીઓને ઠંડીથી રક્ષણ આપવા માટે સ્વેટર વિતરણ કરવામાં આવ્યું



રોટરી અને રોટરેક્ટ ક્લબ ઓફ અમદાવાદ ગ્રેટર દ્વારા આરજેટીસીસી એનએસએસ યુનિટના સ્વયંસેવકો ના સહયોગથી મોટા છાપરા ગામની પ્રાથમિક શાળાઓના ૨૪૦ વિદ્યાર્થીઓને શિયાળામાં ઠંડીથી રક્ષણ આપવા માટે સ્વેટર વિતરણ કરવામાં આવ્યું. ગુજરાત સમાચાર પ્લસ ડિસેમ્બર ૪, ૨૦૨૨

દિવ્ય ભાસ્કર

અમદાવાદ 19-09-21

જેબીને 100 મીટરમાં 11.10 સેકન્ડના સમય સાથે સિલ્વર જીત્યો



અમદાવાદ | ૩૩મી વેસ્ટ ઝોન જુનિયર એથલેટિક્સ ચેમ્પિયનશિપ 2022 છત્તીસગઢમાં યોજાઈ હતી. જેમાં આર.જે. તિબ્રેવાલ કોમર્સ કોલેજના હોનહાર ખેલાડી જેબીન સી.બી.એ 100 મીટર દોડમાં ભાગ લીધો હતો. તેણે 11.10 સેકન્ડના સમય સાથે દોડ પૂર્ણ કરી સિલ્વર મેડલ જીત્યો હતો.

3 Gurupurnima

Friday, 15 July, 2022
ગુજરાત સમાચાર પ્લસ



ગુરુપૂર્ણિમાએ આર.જે. તિબ્રેવાલ કોમર્સ કોલેજના સ્ટુડન્ટ્સે પ્રોફેસરોને મીઠાઈ ખવડાવી સાથે પૂજન કરીને પોતાના વિચારો રજૂ કર્યા હતા.

સેવ બર્ડનો મેસેજ આપતી વોલ પેઇન્ટિંગ કરી ૩૧ ડિસેમ્બરની ઉજવણી કરી



આર.જે. તિબ્રેવાલ કોમર્સ કોલેજના એન.એસ.એસ યુનિટના વિદ્યાર્થીઓએ ઓઢવ ખાતે આવેલા પારેવડા ગ્રુપ કે જે અબોલ પક્ષાપક્ષીઓની અવિરત સેવા કરે છે. તેમને તેમના આવનાર ઉત્તરાયણ દરમિયાન પક્ષી બચાવો અભિયાનમાં મદદરૂપ થવા માટે તેમના કેમ્પસની અંદરની દીવાલો ઉપર બર્ડ સેવ અંગે સુંદર મેસેજ આપતા પેઇન્ટિંગ દોરી અને ૩૧ ડિસેમ્બરની ઉજવણી કરી હતી.

મહા સિંગ્લેયર અભિયાન : ૫૦,૦૦૦ સ્ટુડન્ટ્સે અચૂક વોટ આપવાની મંજૂરી સાથે સિંગ્લેયર કરી

ચંગરસ્ટર્સને અવેર કરવા માટે ગુજરાત યુનિવર્સિટી સંલગ્ન ૧૫૦ કોલેજ, ૬૦ અનુસ્નાતક ભવન ઉપરાંત સિટીના જાહેર અને ખાનગી જગ્યા પર સિંગ્લેયર કેમ્પેન યોજાયું

સિટી ભાગ : ગુજરાત વિધાનસભાની મુંબઈ ૨૦૨૨. અસરકારક કોલેજોમાં અનન્ય જિજ્ઞાસા ફેક્ટર સ્પેટી અમદાવાદ, કેન્સિસ સંગઠન બુક્સ જુનાગઢ અને ગુજરાત યુનિવર્સિટીના સંકુલ ઉપક્રમે અચૂક વોટ મહત્વનું સંદર્ભે સમગ્ર અમદાવાદમાં આ કાર્યક્રમને અભિયાનનો શુભારંભ કરવામાં આવ્યો. અચૂક મતદાન કરવાની નેમ સાથે આ મહાસિંગ્લેયર અભિયાન અમદાવાદના વિવિધ જાહેર અને ખાનગી સ્થળો પર કરવામાં આવ્યું. જેમાં રાજીવ મેસ દી બસ સ્ટેન્ડ, ડી માર્ટ મોવ, આજીઆર, કમ્પ્યુટર રેલેટેડસ, ગુરુગ્રુપ મેટ્રી સ્ટેશન, કોમ્પિયુટર, અરબ બિજ, વિવર કન્ટ, ગુજરાત યુનિવર્સિટી કોલેજીયલ કમ્પેટી અને અનુસ્નાતક ભવનો યુનિવર્સિટી સંગઠન, જિજ્ઞાસા ફેક્ટર કોલેજીયલ કમ્પેટી અમદાવાદ, જિજ્ઞાસા ક્લિનિક અધિકારીની કમ્પેટી, વિવિધ શાળાઓ, કોલેજી સ્ટુડન્ટી સંસ્થાઓમાં આ મહા અભિયાન ઘણા સમયમાં ચાલુ રહ્યું હતું. આ કાર્યક્રમની વૃદ્ધ નોડલ ઓફિસર ડો.એલેક્સા પટેલના સંકલનથી ૨૦૦ ગુજરાતી ૧૫૦ સ્ટેન્ડીઓ સાથે સમગ્ર અમદાવાદમાં ગુજા મહાસરો સાથે નાગરિકોને પણ આસરી લીધેલ હતા આ સાથે સાથે વિવિધ ક્ષેત્રો અને એ જ સ્ટેન્ડીઓ પર પણ શાળા કોલેજીયલ વિદ્યાર્થીઓ મારફતે વાલીઓ સહિત સોશાયટીના મેમ્બર્સ, સેક્ટરી સહિતના સોશાયટીના સ્ટીઓને પણ આસરી લેવામાં આવેલ હતા. આ મહા સિંગ્લેયર અભિયાનમાં સમગ્ર શહેરમાંથી ગુજરાત યુનિવર્સિટી સંગઠન ૧૫૦ કોલેજો, ૬૦ અનુસ્નાતક ભવન ઉપરાંત સિટીના જાહેર અને ખાનગી પર યોજાયેલ આ કેમ્પેનમાં ૫૦,૦૦૦ વ્યક્તિઓ અચૂક વોટ આપવાની મંજૂરી આપવા સંલગ્ન કરી છે.



Institutes run by the Lok Jagruti Kendra

- R. J. Tibrewal Commerce College
- R.J.T.C.C. PG Centre (M.Com)
- L. J. Institute of Engineering & Technology
- L. J. Institute of Pharmacy (B.Pharm., M. Pharm.)
- L. J. Institute of Management Studies (MBA)
- L. J. Institute of Computer Application (MCA)
- L. J. Institute of Business Administration
- L. J. Institute of Computer Applications
- New L. J. Commerce College
- L. J. Pre-Primary School
- L. J. Institute of Applied Sciences
- A. P. T. Primary School
- L. J. Secondary School
- L. J. INGOU Study Centre
- L.J. Institute of Professional Education (CPT & IPCC)
- L. J. Overseas Education for Cultural Exchange Programme
- L. J. Polytechnic
- L. J. School of Architecture
- L. J. School of Law
- Integrated MAM (Masters in Applied Management)
- Integrated MCA (Masters of Computer Applications)



RJTCC Support Staff



**R. J. Tibrewal
Commerce College**